EXHIBIT A

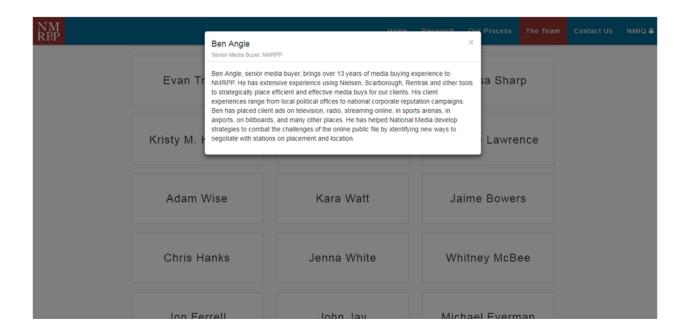


EXHIBIT B

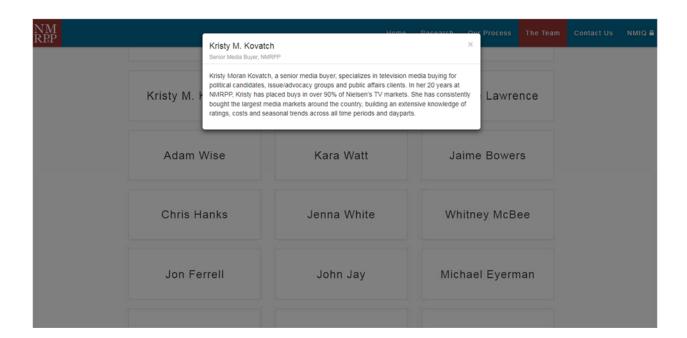


EXHIBIT C

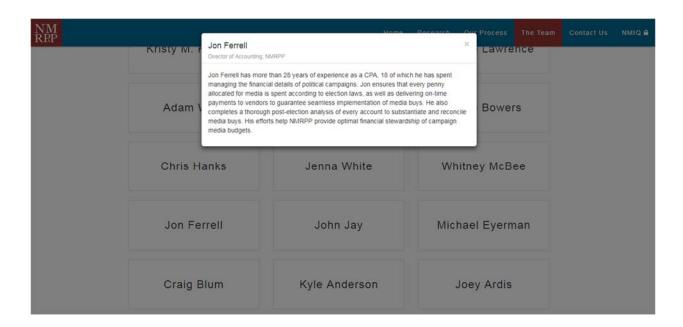


EXHIBIT D

Linked in



Caroline Kowalski

Project Coordinator at USA TODAY

Alexandria, Virginia
Public Relations and Communications

Current USA TODAY

Previous National Media Research, Planning, and Placement, LLC., The Lucky Knot, Fantex

Education James Madison University

View Caroline Kowalski's full profile. It's free!

View Caroline's Full Profile



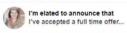
See all activity

Caroline Kowalski liked this

Movember's almost over! Instead of growing facial hair,...

Naomi's Motivation: I'm raising funds and awareness this Movember for all the dads,

Caroline Kowalski liked this



Caroline Kowalski shared



Our AR Hurricane Florence interactive is live within the...

500+





It bothers me when people use the phrase "you're too ...

Caroline Kowalski shared



It bothers me when people use

See more ~

Experience



Project Coordinator

USA TODAY

July 2017 - Present • 1 year 6 months



Media Specialist

National Media Research, Planning, and Placement, LLC. March 2016 - May 2017 • 1 year 3 months Alexandria,VA

- · Acted as liaison between media buyers and TV, radio, and cable networks
- Researched voter demographic data to help create national, statewide and local advertising campaigns for Presidential, senatorial, and congressional candidates, issue-advocacy groups, and PACs
- Generated reports and charted analytics to monitor viewership of media outlets
- · Worked with media outlets to assist in the execution of media buys on major TV and radio stations
- · Managed financial resources, processed invoices, and ensured accuracy of financial records for clients
- · Led media buying efforts for Poliquin for Congress radio buys in Maine Congressional District 2



Sales Associate , Stylist, and Visual Marketing and Merchandiser

The Lucky Knot

July 2012 – 2016 • 4 years 101 King St, Alexandria

EXHIBIT E

STATION ISSUE ADVERTISING REQUEST SHEET

(to be filled out and kept on file for public inspection)

| Station: From: | Public File WEWS Erin Brody May 24, 2016 | This request was: Accepted Rejected |
|----------------|---|---|
| | Red Eagle Media Group 815 Slaters Lane Alexandria, VA 22314 | |
| Phone #: | 703 683-4877 | |
| Contact: | Kristy Kovatch | |
| | Does the programming (in whole or in a message relating to any political matter ☑ Yes | |
| Issue: | 2nd amendment | |
| | Candidate Mentioned: Hillary Clinton | Election Mentioned: Presidential General Election 11/8/16 |
| Sponsor: | National Rifle Association of America Poli | tical Victory Fund |
| | 11250 Waples Mills Road Fairfax, VA 22030 | |
| Phone: | 800 672-3888 | |
| | Executive Officer(s): Mary Rose Adkins Wayne LaPierre | Title: Treasurer CEO |

EXHIBIT F

KDKA/WPCW TV PITTSBURGH

ISSUE GROUP

POLITICAL INQUIRY FORM

KDKA/WPCW TV

RECORD OF REQUEST – Political Broadcast Time: **2016 – General Election**

NAME OF REQUESTOR: Ben Angle

1. NAME OF AD AGENCY: Red Eagle Media Group

815 Slaters Lane

Alexandria, VA 22314-1219

2. ORGANIZATION PAYING FOR TIME: National Rifle Association

Political Victory Fund See NAB for details

3. OFFICERS OF GROUP: See NAB for details

4. ENTITY FURNISHING TAPES: N.R.A. – P.V.F.

5. BROADCAST TO FAVOR LEGISLATION: N/A

6. CATEGORY: ISSUE – National Importance

w/ Federal Candidate

References: Anti-Clinton (D)

Pro-Trump (R)

7. POLITICAL PARTY OR OFFICIAL AFFILIATION: Republican

8. DATE OF REQUEST 6/28/16

9. NATURE OF REQUEST: NON-CANDIDATE Rate Card

10. DISPOSITION MADE OF REQUEST

(a) Granted

(b) Denied (reason)

_x__

CBS EMPLOYEE
Brian Butz
Political Advertising Director
KDKA/WPCW TV Pittsburgh

EXHIBIT G

POLITICAL/ISSUE AVAIL REQUEST

| | | DATE: | June 11, 2016 | |
|-------------------------|-----------------------------|---|-----------------------------------|--|
| REQUESTED BY: | Red Eagle Media | Group | | |
| ADDRESS: | 817 Slaters Lane, | Alexandria, VA | 22314 | |
| TELEPHONE# | 703-683-4877 | | | |
| ON BEHALF OF CAN | DIDATE/ISSUE: | NRA-PVF | | |
| OFFICE/ISSUE: | US Presidential R | ace | | |
| PARTY AFFILIATION: | : ISSUE | | | |
| COMMITTEE: | National Rifle Ass | ociation Political | l Victory Fund | |
| TREAS./CHAIRMAN: | Mary Rose Adkins | | | |
| ADDRESS: | | 11250 Waples Mill Road, Fairfax, VA 22030 | | |
| TELEPHONE# | NA | | | |
| DATES AND TIMES R | | all | | |
| | | all | | |
| REMARKS: | www.nrapvf.org | | | |
| Additional Board Member | s: Chris Cox, Execu | tive Director; W | ayne LaPierre, Executive VP and C | |
| Kayne Robins | on, Executive Director of N | IRA General Op | erations Division; | |
| | Chairman of International A | | | |
| John Dokon, C | PROBLEM OF RECOGNICIONS | | | |

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Date:

| Station and Location: WTM Ralugh Dwham, NC | 7/11/2010 |
|--|--|
| Red Eagle Media Group do hereby request station time concerning the following issue: | |
| National Rifle Association of America Political Victory Fund 2014 Presidental Election | |
| Control of the Contro | the state of the s |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|----------|----------|-------------------|--------------------|
| See | See | See | See | See | See |
| Schedule | Schedule | Schedule | Schedule | Schedule | Schedule |

| This broadcast time will be used by: | NRA-PVF |
|--------------------------------------|---------|
| This broadcast time will be used by: | |

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal oun control or any federal legislation).

| revising the IRS tax code, rederal guit control of any following together. |
|--|
| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ■ Yes □ No |
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| 2 Min Dundental Hection, 11/8/2016 |
| Zolu Presidental Election, 1/8/2016 Hillary Clinton & Donald Trump |
| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| National Rifle Association of America Political Victory Fund 11250 Waples Mill Road Fairfax, VA 22030 |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| Treasurer - Mary Rose Adkins |
| Su Attuckel |
| For programming that "communicates a message relating to any political matter of |

national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least before the time of the scheduled broadcasts. | | | | |
|--|---------------------------|-------------------------------|--|--|
| TO BE SIGNED | BY ISSUE ADVERTISER (S | PONSOR) Contact Phone Number | | |
| Date | Sighature | Contact Frione number | | |
| TO BE SIG | NED BY STATION REPRESENTA | I <i>TIVE</i> □ Rejected | | |
| | · | | | |
| Signature | Printed Name | Title | | |

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| As | Attachel | | | | |
| | | | | | |

| Attach proposed schedule with charges (| |
|---|--|

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

EXHIBIT H

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Date:

| Station and Location: WTVD-W Raleigh, NC | 8/5/2016 |
|--|----------|
| Red Eagle Media Group | |
| do hereby request station time concerning the following issue: | |
| National Rifle Association of America Political Victory Fund | |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|-----------------|-----------------|-------------------|--------------------|
| See Schedule | See Schedule | See Schedule | See Schedule | See Schedule | See Schedule |
| | F. | 3000 | lere d | | |
| | | | 5/8- | 7/14/2 | 016 |

This broadcast time will be used by: NRA-PVF

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ■ Yes □ No |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| Holland Clarton for US President |
| Hillary Clinton for US President Nov 8, 2016 Meneral Clocken |
| Gun Control |
| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| National Rifle Association of America Political Victory Fund 11250 Waples Mill Road Fairfax, VA 22030 |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| Treasurer - Mary Rose Adkins |
| |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| I represent that the payment for the above described broadcast time has been turnished by (name and address): |
|---|
| |
| |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| |
| |
| |

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| liability, including reasonable a above-requested advertisement also agrees to prepare a scr | nify and hold harmless the station for attorney's fees, that may ensue from nt(s). For the above-stated broad ipt, transcript, or tape, which will before the time of the scheduled b | n the broadcast of the lcast(s), the sponsor be delivered to the |
|--|---|--|
| TO BE SIGNED | BY ISSUE ADVERTISER (SI | |
| Date | Signature | Contact Phone Number |
| TO BE SIGI | NED BY STATION REPRESENTA ☐ Accepted in Part | <i>TIVE</i> □ Rejected |
| Signature | Printed Name | Title |

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|--|--|--------------------|
| | | | | | |
| | | | | | |
| | | | Act at 1 Mary and a second and a | Secretary Secretary and American Secretary Sec | |

| Attach proposed schedule with | charges (if available): |
|-------------------------------|-------------------------|

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

EXHIBIT I



CP Broadcasting Corporation WBOB 7235 Bonneval Road Jacksonville, FL 32256

1358-001 OrderID:

WBOB-AM Order Confirmation

Sponsor: Product:

Nat'l Rifle Assn/Political Victory Fund Nat'l Rifle Assn/Political Victory Fund 4285522 Estimate/PO: AccountRep: BillingCycle: InvoiceType: Run Dates:

Gen Media Partners Broadcast Month Detail 8/13/2016 - 8/30/2016 58 \$2,480.00 \$2,108.00

Items Ordered:

Ordered Amount:
-Agency Commission:
Net Amount:

Scheduled Station(s): WBOB-AM Nat'l Rifle Assn/Political Victory Fund Estimate #7653

RED EAGLE MEDIA GROUP 815 SLATERS LANE ALEXANDRIA, VA 22314

| Printed 8/11/2016 4:48:05 PM | | | | | i | : | | | | | | | | | Page 1 |
|------------------------------------|------------|---------------------|-----|-----|-----|----------|----------------|-----|-----------------|----------------------|--------------------|-----------------------|---------|-----------|------------|
| Run Dates | Run Weeks | Run Times | Mon | Tue | Wed | Thu | i . | Sat | Sun Wee Tota | Week Length Total | Length Description | Avail Copy ID Type | Qty | Item Cost | Total Cost |
| 01 8/13/2016 - 8/28/2016 | All Weeks | 06:00 AM - 07:00 PM | | | | | | 2 | 4 | | | | 12 | 15.00 | 180.00 |
| 02 8/15/2016 - 8/19/2016 | All Weeks | 06:00 AM - 07:00 PM | 4 | 4 | 4 | 4 | ო | | 19 | | :60 Spot | | 6 | 20.00 | 950.00 |
| 03 8/22/2016 - 8/26/2016 | All Weeks | 06:00 AM - 07:00 PM | 4 | 4 | 4 | က | 4 | | 19 | | | | 19 | 20.00 | 920.00 |
| | All Weeks | 06:00 AM - 07:00 PM | 4 | | | | | | 4 | 9: | | | 4 | 20.00 | 200.00 |
| | All Weeks | 06:00 AM - 10:00 AM | | 4 | | | | | 4 | 9: | | | 4 | 50.00 | 200.00 |
| Broadcast Month Projected Billing: | d Billing: | | | | | | | | | | | | | | |
| Jul-16 | | 0.00 Aug-16 | ζς. | | 2,(| 2,080.00 | | | Sep-16 | " | 400.00 | - | a3-2016 | | 2,480.00 |

JIAHUN.

VVDUD-AIVI

UNDER#. 3130024

VAIE.

UO/ 1 1/ZU 10

MARKET:

Non-Rep Local Focus

AMOUNT: \$2,480.00

AGENCY:

Red Eagle Media Group

SPOTS: 58

815 Slaters Lane Alexandria, VA 22314

MOD:

REP:

Stn Ver: 1 Last:

Jacksonville, FL

SALES OFFICE:

PHILADELPHIA

SLS PH: 412 421 2600

SALESPERSON:

Roger Rafson

SLS FAX: 412 421 6001

BUYER:

Megan Burns

SLS EMAIL:

Roger.Rafson@GenMediaPartners.com

AGENCY:

Red Eagle Media Group

AGY CLI:

Je 1358,00 **CONTRACT # FOR INVOICING 4285522**

ADVERTISER:

Nat'l Rifle Assn/Political Victory

AGY PRD:

INVOICE:

Red Eagle Media Group

PRODUCT:

Fund

Est. 7653 8/12-8/30

AGY EST: 7653

815 Slaters Lane

Alexandria, VA 22314

FLIGHT:

08-12-2016 TO 08-30-2016

[]Unwired [X]Spot []Mod

TOT # OF DAYS: 19

PRIM. DEMO:

SEC. DEMO:

Adults 35+

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 08/11/2016 14:48

COMMENTS

DAY#2

08/11/2016: This is a new order - it will be sent via email also if you are not on Radio Exchange. Take care not to double book. Please confirm receipt of order in Radio Exchange or by email at joyce.vordenbaum@genmediapartners.com (with call letters in subject line) within 24 hours. Thank you.

Rates are gross. By accepting and running this order this station agrees to pay GenMedia Partners 15% commission on the net amount of this order. Invoices/affidavits of performance are due no later than 7 days after the end of each broadcast month.

PLEASE NOTE - THERE'S A 10AM CUTOFF ON 8/30.~

8/13/2016 To 8/13/2016

DAY#1 8/12/2016 To 8/12/2016 **TOT \$150.00**

. .

TOTAL SPOTS 3

| МС | L | -N | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE | TOTAL |
|------|--------|-----|----------|----------------|------------|-------------|-----|-----------|-----------|---------------|------|-------|
| | 1 | 1 | RT | F | 6:00AM | 7:00PM | 60 | 8/12/2016 | 8/12/2016 | (3 | \$50 | \$150 |
| Line | : 1 => | PLE | EASE NOT | E - 10AM CUTOF | F ON 8/30. | , | | | | movet newt | week | |

TOT \$30.00

TOTAL SPOTS 2

| MC | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE | TOTAL |
|----|----|--------|------|--------|-------------|-----|-----------|-----------|-------|------|-------|
| | 2 | RT | s. | 6:00AM | 7:00PM | 60 | 8/13/2016 | 8/13/2016 | 2 | \$15 | \$30 |

| DAY# | 1 3 | | 8/14/2016 To 8/1 | 4/2016 | | | | TOT \$30.00 | | TOTAL SF | POTS 2 |
|------|------------|--------|------------------|--------|-------------|-----|-----------|-------------|-------|----------|--------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE | TOTAL |
| | 2 | RT | S | 6:00AM | 7:00PM | 60 | 8/14/2016 | 8/14/2016 | 2 | \$15 | \$30 |

DIAHUN.

VVDUD-AIVI

URDER#. 3130024

VAIE.

00/11/2010

MARKET:

Jacksonville, FL

AMOUNT: \$2,480.00

AGENCY:

Red Eagle Media Group

REP:

Non-Rep Local Focus

SPOTS: 58

815 Slaters Lane

Alexandria, VA 22314

MOD:

Stn Ver: 1 Last:

PHILADELPHIA

SLS PH: 412 421 2600

BUYER:

Megan Burns

SALESPERSON:

SALES OFFICE:

Roger Rafson

SLS FAX: 412 421 6001

SLS EMAIL:

Roger.Rafson@GenMediaPartners.com

AGENCY:

Red Eagle Media Group

AGY CLI:

CONTRACT # FOR INVOICING 4285522

ADVERTISER:

Nat'l Rifle Assn/Political Victory

AGY PRD:

INVOICE:

Fund

Red Eagle Media Group

PRODUCT:

Est. 7653 8/12-8/30

AGY EST: 7653

815 Slaters Lane

Alexandria, VA 22314

FLIGHT:

08-12-2016 TO 08-30-2016

[]Unwired [X]Spot []Mod

TOT # OF DAYS:

19

Adults 35+

[X]Cash []Trade

PRIM. DEMO: SEC. DEMO:

SPOT TYPE:

LAST SENT: 08/11/2016 14:48

| DAY# | 4 | | 8/15/2016 To 8/1 | 5/2016 | | | | TOT \$200.00 |) | TOTAL SF | POTS 4 |
|------|----|--------|------------------|--------|-------------|-----|-----------|--------------|-------|----------|--------|
| MC | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE | TOTAL |
| | 1 | RT | м | 6:00AM | 7:00PM | 60 | 8/15/2016 | 8/15/2016 | 4 | \$50 | \$200 |

Line 1 => PLEASE NOTE - 10AM CUTOFF ON 8/30.

| DAY#5 | 5 | | 8/16/2016 To 8/1 | 6/2016 | 2016 | | | | | TOTAL SP | OTS 3 |
|-------|----|--------|------------------|--------|-------------|-----|-----------|-----------|-------|----------|-------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | / RATE | TOTAL |
| | 1 | RT | .т | 6:00AM | 7:00PM | 60 | 8/16/2016 | 8/16/2016 | 3 | \$50 | \$150 |

Line 1 => PLEASE NOTE - 10AM CUTOFF ON 8/30.

| DAY# | 6 | | 8/17/2016 To 8/1 | 7/2016 | | | | TOT \$200.00 |) | TOTAL SF | POTS 4 |
|------|----|--------|------------------|--------|-------------|-----|-----------|--------------|-------|----------|--------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE | TOTAL |
| | 1 | RT | W | 6:00AM | 7:00PM | 60 | 8/17/2016 | 8/17/2016 | 4 | \$50 | \$200 |

| DAY#7 | 7 | | 8/18/2016 To 8/1 | 8/2016 | | | | TOT \$150.00 |) | TOT | AL SF | POTS 3 |
|-------|----|--------|------------------|--------|-------------|----|-----------|--------------|-------|-----|-------|--------|
| МС | LN | DPT CD | DAYS | START | END TIME | | START | STOP | SP/DY | J | RATE | TOTAL |
| | 1 | RT | T | 6:00AM | 7:00PM | 60 | 8/18/2016 | 8/18/2016 | 3 | , | \$50 | \$150 |

DIATION.

UKUER#. 3130024

DAIE.

00/11/2010

MARKET:

Jacksonville, FL

AMOUNT: \$2,480.00

AGENCY:

Red Eagle Media Group

REP:

Non-Rep Local Focus

SPOTS: 58

815 Slaters Lane Alexandria, VA 22314

MOD:

Stn Ver: 1 Last:

Roger Rafson

SALES OFFICE: **PHILADELPHIA** **SLS PH**: 412 421 2600 **SLS FAX:** 412 421 6001

BUYER:

Megan Burns

SLS EMAIL:

SALESPERSON:

Roger.Rafson@GenMediaPartners.com

AGENCY:

Red Eagle Media Group

AGY CLI:

CONTRACT # FOR INVOICING 4285522

ADVERTISER:

Nat'l Rifle Assn/Political Victory

AGY PRD:

INVOICE:

Red Eagle Media Group

Fund

PRODUCT:

Est. 7653 8/12-8/30

AGY EST: 7653

815 Slaters Lane

Alexandria, VA 22314

FLIGHT:

08-12-2016 TO 08-30-2016

[]Unwired [X]Spot []Mod

TOT # OF DAYS:

PRIM. DEMO: SEC. DEMO:

Adults 35+

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 08/11/2016 14:48

| DAY#8 | В | | 8/19/2016 To 8/1 | 9/2016 | | | | TOT \$150.00 | | TOTAL SF | POTS 3 |
|-------|----|--------|------------------|--------|-------------|-----|-----------|--------------|-------|----------|--------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | / RATE | TOTAL |
| | 1 | RT | F | 6:00AM | 7:00PM | 60 | 8/19/2016 | 8/19/2016 | 3 | \$50 | \$150 |

Line 1 => PLEASE NOTE - 10AM CUTOFF ON 8/30.

| DAY# | 9 | | 8/20/2016 To 8/2 | 0/2016 | | | | TOT \$30.00 | | TOTAL SP | OTS 2 |
|------|----|--------|------------------|--------|-------------|-----|-----------|-------------|-------|-----------|-------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE / | TOTAL |
| | 2 | RT | s. | 6:00AM | 7:00PM | 60 | 8/20/2016 | 8/20/2016 | 2 | \$15 | \$30 |

| DAY#1 | 0 | | 8/21/2016 To 8/2 | 1/2016 | | | | TOT \$30.00 | | TOTAL SF | POTS 2 |
|-------|----|--------|------------------|--------|-------------|-----|-----------|-------------|-------|----------|--------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | / RATE | TOTAL |
| | 2 | RT | s | 6:00AM | 7:00PM | 60 | 8/21/2016 | 8/21/2016 | 2 | \$15 | \$30 |

| DAY# | #11 | | 8/22/2016 To 8/2 | 2/2016 | | | | TOT \$200.00 |) | TOTAL SE | POTS 4 |
|------|------------|--------|------------------|--------|-------------|-----|-----------|--------------|-------|-----------|--------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE / | TOTAL |
| | 1 | RT | м | 6:00AM | 7:00PM | 60 | 8/22/2016 | 8/22/2016 | 4 | \$50 | \$200 |

DIATION.

VVDUD-AIVI

UKUEK#. 3130024

UHIE.

00/11/2010

MARKET:

Jacksonville, FL

AMOUNT: \$2,480.00

AGENCY:

Red Eagle Media Group

REP:

Non-Rep Local Focus

SPOTS: 58

815 Slaters Lane

Alexandria, VA 22314

MOD:

Stn Ver: 1 Last:

SALES OFFICE: SALESPERSON: **PHILADELPHIA**

Roger Rafson

SLS PH: 412 421 2600 **SLS FAX:** 412 421 6001

BUYER:

Megan Burns

SLS EMAIL:

Roger.Rafson@GenMediaPartners.com

AGENCY:

Red Eagle Media Group

AGY CLI:

CONTRACT # FOR INVOICING 4285522

ADVERTISER:

Nat'l Rifle Assn/Political Victory

AGY PRD:

Fund

INVOICE:

Red Eagle Media Group

PRODUCT:

Est. 7653 8/12-8/30

AGY EST: 7653

815 Slaters Lane

Alexandria, VA 22314

FLIGHT:

08-12-2016 TO 08-30-2016

[]Unwired [X]Spot []Mod

TOT # OF DAYS: 19

PRIM. DEMO:

Adults 35+

[X]Cash []Trade

LAST SENT: 08/11/2016 14:48

SEC. DEMO:

SPOT TYPE:

| DAY# | ‡12 | | 8/23/2016 To 8/2 | 3/2016 | | | | TOT \$150.00 |) | то | TAL SF | POTS 3 |
|------|------------|--------|------------------|--------|-------------|-----|-----------|--------------|-------|----|--------|--------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | | RATE | TOTAL |
| | 1 | RT | .T | 6:00AM | 7:00PM | 60 | 8/23/2016 | 8/23/2016 | 3 | 1 | \$50 | \$150 |

Line 1 => PLEASE NOTE - 10AM CUTOFF ON 8/30.

| DAY# | 13 | | 8/24/2016 To 8/2 | 4/2016 | | | | TOT \$200.00 |) | TOTAL SF | OTS 4 |
|------|----|--------|------------------|--------|-------------|-----|-----------|--------------|-------|----------|-------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | / RATE | TOTAL |
| | 1 | RT | w | 6:00AM | 7:00PM | 60 | 8/24/2016 | 8/24/2016 | 4 | \$50 | \$200 |

Line 1 => PLEASE NOTE - 10AM CUTOFF ON 8/30.

| DAY# | DAY#14 | | 8/25/2016 To 8/2 | 5/2016 | | | | TOT \$150.00 |) | TOTAL SF | POTS 3 |
|------|--------|--------|------------------|--------|-------------|-----|-----------|--------------|-------|----------|--------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | / RATE | TOTAL |
| | 1 | RT | T | 6:00AM | 7:00PM | 60 | 8/25/2016 | 8/25/2016 | 3 | \$50 | \$150 |

| DAY | / #15 | | 8/26/2016 To 8/2 | 6/2016 | | | | TOT \$200.00 |) | TOTAL SP | OTS 4 |
|-----|--------------|--------|------------------|--------|-------------|-----|-----------|--------------|-------|----------|-------|
| MC | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE | TOTAL |
| | 1 | RT | F | 6:00AM | 7:00PM | 60 | 8/26/2016 | 8/26/2016 | 4 | \$50 | \$200 |

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UKUEK#. 3130024

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UO/ 1 1/2U 1U

MARKET:

Jacksonville, FL

AMOUNT: \$2,480.00

AGENCY:

Red Eagle Media Group

REP:

Non-Rep Local Focus

SPOTS: 58

815 Slaters Lane

Alexandria, VA 22314

MOD:

Stn Ver: 1 Last:

PHILADELPHIA SLS PH: 412 421 2600

BUYER:

Megan Burns

SALESPERSON:

SALES OFFICE:

Roger Rafson

SLS FAX: 412 421 6001

SLS EMAIL:

Roger.Rafson@GenMediaPartners.com

AGENCY:

Red Eagle Media Group

AGY CLI:

CONTRACT # FOR INVOICING 4285522

ADVERTISER:

Nat'l Rifle Assn/Political Victory

AGY PRD:

INVOICE:

Red Eagle Media Group

Fund

815 Slaters Lane

PRODUCT:

Est. 7653 8/12-8/30

AGY EST: 7653

FLIGHT:

08-12-2016 TO 08-30-2016

[]Unwired [X]Spot []Mod

Alexandria, VA 22314

TOT # OF DAYS:

19

PRIM. DEMO:

Adults 35+

[X]Cash []Trade

LAST SENT: 08/11/2016 14:48

SEC. DEMO:

SPOT TYPE:

TOTAL SPOTS 2 DAY#16 8/27/2016 To 8/27/2016 **TOT \$30.00** SP/DY **TOTAL** MC LN DPT CD DAYS **START END** LEN **START STOP RATE** TIME 2 2 \$15 RT 6:00AM 7:00PM 60 8/27/2016 8/27/2016 \$30s.

| DAY#1 | 17 | | 8/28/2016 10 8/2 | 8/2016 | | | | 101 \$30.00 | | IOTAL SP | 015 2 |
|-------|----|--------|------------------|--------|-------------|-----|-----------|-------------|-------|----------|-------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE / | TOTAL |
| | 2 | RT | s | 6:00AM | 7:00PM | 60 | 8/28/2016 | 8/28/2016 | 2 | \$15 | \$30 |

| DAY#1 | 8 | | 8/29/2016 To 8/2 | 9/2016 | | | | TOT \$200.00 |) | TOTAL SF | OTS 4 |
|-------|----|--------|------------------|--------|-------------|-----|-----------|--------------|-------|----------|-------|
| МС | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | RATE | TOTAL |
| | 1 | RT | М | 6:00AM | 7:00PM | 60 | 8/29/2016 | 8/29/2016 | 4 | \$50 | \$200 |

| DAY# | 19 | | 8/30/2016 To 8/3 | 30/2016 | | | | TOT \$200.00 | | TO | TAL SP | POTS 4 |
|------|----|--------|------------------|---------|-------------|-----|-----------|--------------|-------|----|--------|--------|
| MC | LN | DPT CD | DAYS | START | END TIME | LEN | START | STOP | SP/DY | | RATE | TOTAL |
| | 1 | RT | .т | 6:00AM | 10000 | 60 | 8/30/2016 | 8/30/2016 | 4 | V, | \$50 | \$200 |

DIAHUN.

URDER#. 3130024

DAIE.

UO/ 1 1/2U 1U

MARKET:

Jacksonville, FL

AMOUNT: \$2,480.00

AGENCY:

Red Eagle Media Group

REP:

Non-Rep Local Focus

SPOTS: 58

815 Slaters Lane

MOD:

Stn Ver: 1 Last:

SALES OFFICE:

SLS PH: 412 421 2600

Alexandria, VA 22314

SALESPERSON:

PHILADELPHIA

Roger Rafson

SLS FAX: 412 421 6001

BUYER:

Megan Burns

SLS EMAIL:

Roger.Rafson@GenMediaPartners.com

AGENCY:

Red Eagle Media Group

AGY CLI:

CONTRACT # FOR INVOICING 4285522

ADVERTISER:

Nat'l Rifle Assn/Political Victory

AGY PRD:

INVOICE:

Red Eagle Media Group

Fund

PRODUCT:

Est. 7653 8/12-8/30

AGY EST: 7653

815 Slaters Lane

Alexandria, VA 22314

FLIGHT:

08-12-2016 TO 08-30-2016

[]Unwired [X]Spot []Mod

TOT # OF DAYS: 19

PRIM. DEMO: SEC. DEMO:

Adults 35+

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 08/11/2016 14:48

| TOTAL | Aug | Sep | | | | | | | Total | |
|-------|----------|--------|--|--|--|--|--|--|----------|---|
| SPOT | 50 | 8 | | | | | | | 58 | |
| CASH | 2,080.00 | 400.00 | | | | | | | 2,480.00 | / |
| TOTAL | 2,080.00 | 400.00 | | | | | | | 2,480.00 | |

or 2108 00/ net

Station and Location:

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: WBOB. AM | Jacksonville, FL | 8/11/10 |
|-----------------------------------|--------------------------------------|--|
| Red Eagle Media (| Group oncerning the following issue: | gantagas (ing maturum turuluk konaga iling gas Military senera ili ini militari dan kunturuh militari magayah meme |
| National Rifle Association of Ame | rica Political Victory Fund | |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|----------|----------|-------------------|--------------------|
| See | See | See | See | See | See |
| Schedule | Schedule | Schedule | Schedule | Schedule | Schedule |

| | NRA-PVF |
|--------------------------------------|---------|
| This broadcast time will be used by: | |

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Tevising the into tax occus, reserving |
|--|
| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ■ Yes □ No |
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| |
| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| National Rifle Association of America Political Victory Fund 11250 Waples Mill Road Fairfax, VA 22030 |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| Treasurer - Mary Rose Adkins |
| |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
|---|
| by (mains and addition) |
| |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| |
| |
| |
| |

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or

liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _______ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

Date Signature Contact Phone Number

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| See | attach | d | | | |
| | | | | | |
| | | | | | |

| Attach proposed | schedule w | ith charges (| if av | /ailable): |
|-----------------|------------|---------------|-------|------------|
| | | | | |

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

PRODUCTION ORDER

8/11/20164.50 PM

| Acc | ount: ˌ | NRA Pol | itical Victory | Fund | _Date: | | Au | <u>ıgust 11, 2016</u> |
|---------------------|----------------------|--------------|--|--------------|-----------------|------------------------------|---------------|-----------------------|
| Time: 4:22pm | | | _AE: | 1 | National (Gerri | | | |
| Traffic Entered By: | | | _ Date | Time Complet | ed | • | | |
| Prod. I | Dir. A | ssigned to: | | | _ _Date | Time Assigne | d | |
| Produced by: | | | | | | /Time Complet | ed | : |
| First | Spin | Oth | er DG/ | Fast Ch | | Email from | <u>G</u> e | <u>erri</u> |
| | | | PRODU | JCTION | TO B | E mp3'd TO: | | |
| | Addr | ess: | | | Addr | ess: | | |
| | Addr | ess: | | | Addr | ess: | | 100000 |
| New | d CD Spot Hand | xx | Add To Rota Replace Ex Extend Exis | isting | - | p Information ew End Date | Is this Co-Op | |
| Stat | ion | PROMISE | ANSWER | BEAC | CH | TRUTH | PRAISE | , |
| Start | Date | | 8/13/16 | | | | | |
| End I | Date | | 8/30/16 | | | | | |
| Order | # | | 1358-001 | | | | | , |
| Est#/D | esc. | | 7653 | | | | | |
| Length | % | Cart # | | | IS | CI CODE OR T | ITLE | |
| 60 | 100 | | NRAHDV11 | 1216 | | | 37.37.40 | |
| | | | | | | | | |
| | | | | | · | | | |
| | | | | | | | | , |
| Spe | ecial I | nstructions: | Thanks! | | | | | |
| | | | | | | | | |
| | | | | | | | | 1.12.15 Version |

Red Eagle Media Group

815 Slaters Lane, Alexandria, VA 22314 Phone: 703-683-4877 Fax: 703-683-6692 makd 8/11/16 4:32 pm

TRAFFIC INSTRUCTIONS

TO:

TRAFFIC MANAGER

FROM:

Caroline Kowalski

DATE:

August 11th, 2016

ADVERTISER:

NRA-PVF

You will receive a new: 60 spot via email, NRAHDV111216.

EFFECTIVE Friday August 12th, 2016, please run the following spot in this rotation:

NRATV080316H

100%

PLEASE SIGN & FAX OR EMAIL BACK TO CONFIRM RECEIPT OF TRAFFIC & SPOT

()BOB · AMSTATION

Jav, FLMARKET

____INITALS

Please call 703-683-4877 or email <u>caroline.kowalski@redeagleteam.com</u> with questions or problems.

RED EAGLE MEDIA GROUP

WBOBAM - WBOB-AM

| | 2 | 78 | 7 | |
|-------|---|----|---|---|
| - | | | _ | = |
| | | | | |

2,7,8,7

| | | TTOOD/III TTOOD/III | | 2/0/ | 00/11/16 |
|----------------------|--------------------------|--|--------------------|----------|--------------------|
| Inv Date | Invoice # | Description | Balance Due | Discount | Net Amount |
| 08-11-16 08-11-16 | CIA-S-3051 CIA-S-3052 | NRAPVR-NRP16-NRP16 7653 NRAPVR-NRP16-NRP16 7653 | 1,768.00 340.00 | - | 1,768.00 340.00 |

Check Total:

\$2,108.00

Safeguard LITHOUSA

TO REORDER, CALL YOUR LOCAL SAFEGUARD DISTRIBUTOR AT 800-222-0842 DOCUMENT INCLUDES VISIBLE FIBERS, CHEMICAL REACTIVE PROPERTIES AND FEATURES A FOIL HOLDGRAM 🥿

4/14 W14SF000786M

RED EAGLE MEDIA GROUP

817 SLATERS LANE ALEXANDRIA, VA 22314



VIRGINIA

2787

NUMBER

68-426/514

PAY EXACTLY********2,108*DOLLARS*AND*00*CENTS

DATE

AMOUNT

Aug 11, 2016

\$2,108.00

PAY TO THE ORDER OF

WBOB-AM 4190 Belfort Road, Suite 450 Jacksonville, FL 32216

AUTHORIZED SIGNATURE



CP Broadcasting Corporation WBOB 7235 Bonneval Road Jacksonville, FL 32256

AM600 WBOB Invoice

Invoice ID: 16080587 Invoice Date: 8/28/2016 Account ID: 1358 Order ID: 1358-001

Account Rep: Gen Media Partners

Page 1

Amount Due: \$0.00

Amount Paid:

RED EAGLE MEDIA GROUP 815 SLATERS LANE ALEXANDRIA, VA 22314

If you have any questions regarding this invoice, please call 904-861-0444.

Pay online at: http://payment.cpbroadcasting.com

Sponsor: National Rifle Assn / Political Victory Fund / Nat'l Rifle Assn/Pol for P.O./Estimate # 4285522

Nat'l Rifle Assn/Political Victory Fund Estimate #7653

| Date | Time | Length Description | CopyID / ISCI Code | Cos |
|------------------------|----------------------|--------------------|--------------------|------------|
| | | | | |
| 8/13/2016 | 06:32 AM | :60 Spot | 1358-1 | 15.0 |
| 8/13/2016 | 03:31 PM | :60 Spot | 1358-1 | 15.0 |
| 8/14/2016 | 02:30 PM | :60 Spot | 1358-1 | 15.0 |
| 8/14/2016 | 04:31 PM | :60 Spot | 1358-1 | 15.0 |
| 8/15/2016 | 07:49 AM | :60 Spot | 1358-1 | 50.0 |
| 8/15/2016 | 10:33 AM | :60 Spot | 1358-1 | 50.0 |
| | 12:42 PM | :60 Spot | 1358-1 | 50.0 |
| 8/15/2016 8/15/2016 | 06:31 PM | :60 Spot | 1358-1 | 50.0 |
| 0/10/2010 | 00.511 W | .00 0001 | 1000 1 | |
| 8/16/2016 | 07:49 AM | :60 Spot | 1358-1 | 50.0 |
| 8/16/2016 | 08:58 AM | :60 Spot | 1358-1 | 50.0 |
| 8/16/2016 | 02:14 PM | :60 Spot | 1358-1 | 50.0 |
| 8/16/2016 | 06:45 PM | :60 Spot | 1358-1 | 50.0 |
| 8/17/2016 | 06:48 AM | :60 Spot | 1358-1 | 50.0 |
| 8/17/2016 | 08:32 AM | :60 Spot | 1358-1 | 50.0 |
| 8/17/2016 | 02:31 PM | :60 Spot | 1358-1 | 50.0 |
| 8/17/2016 | 05:21 PM | :60 Spot | 1358-1 | 50.0 |
| 8/18/2016 | 06:20 AM | :60 Spot | 1358-1 | 50.0 |
| 8/18/2016 | 07:49 AM | :60 Spot | 1358-1 | 50. |
| 8/18/2016 | 10:32 AM | :60 Spot | 1358-1 | 50. |
| 8/18/2016 | 06:57 PM | :60 Spot | 1358-1 | 50. |
| 8/19/2016 | 10:04 AM | :60 Spot | 1358-1 | 50. |
| 8/19/2016 | 11:32 AM | :60 Spot | 1358-1 | 50. |
| 8/19/2016 | 05:49 PM | :60 Spot | 1358-1 | 50. |
| 0/10/2010 | 00.101 141 | эрэг | | |
| 8/20/2016 | 10:31 AM | :60 Spot | 1358-1 | 15. |
| 8/20/2016 | 06:46 PM | :60 Spot | 1358-1 | 15.0 |
| 8/21/2016 | 11:03 AM | :60 Spot | 1358-1 | 15. |
| 8/21/2016 | 03:58 PM | :60 Spot | 1358-1 | 15.0 |
| 8/22/2016 | 09:19 AM | :60 Spot | 1358-1 | 50.0 |
| 8/22/2016 | 10:32 AM | :60 Spot | 1358-1 | 50. |
| 8/22/2016 | 12:58 PM | :60 Spot | 1358-1 | 50. |
| 8/22/2016 | 04:57 PM | :60 Spot | 1358-1 | 50. |
| 8/23/2016 | 06:48 AM | :60 Spot | 1358-1 | 50. |
| 8/23/2016 | 09:20 AM | :60 Spot | 1358-1 | 50. |
| 8/23/2016 | 10:32 AM | :60 Spot | 1358-1 | 50. |
| 8/23/2016 | 06:47 PM | :60 Spot | 1358-1 | 50. |
| 0/04/0016 | 08:04 AM | :60 Spot | 1358-1 | 50. |
| 8/24/2016 | | :60 Spot | 1358-1 | 50. 50. |
| 8/24/2016 | 11:58 AM 02:32 PM | :60 Spot | 1358-1 | 50. 50. |
| 8/24/2016 | | • | 1358-1 | 50. |
| 8/24/2016 | 03:32 PM | :60 Spot | 1000-1 | 50. |

Continued

AM600 WBOB Invoice

Sponsor: National Rifle Assn / Political Victory Fund / Nat'l Rifle Assn/Pol for P.O./Estimate # 42855**h2voice ID:**Nat'l Rifle Assn/Political Victory Fund Estimate #7653

Invoice Date:
8/28/2016 Page 2

| 0/20/2010 1 age 2 | # / UUU | Allie Assil/Political victory Fund Estimate #7000 | | | |
|-------------------|--------------------------------|---|--------|----------|-----------|
| Cost | CopyID / ISCI Code | Description | Length | Time | Date |
| 50.00 | 1358-1 | Spot | :60 | 08:32 AM | 8/25/2016 |
| 50.00 | 1358-1 |) Spot | | 12:19 PM | 8/25/2016 |
| 50.00 | 1358-1 |) Spot | | 03:58 PM | 8/25/2016 |
| 50.00 | 1358-1 |) Spot | :60 | 09:33 AM | 8/26/2016 |
| 50.00 | 1358-1 |) Spot | | 10:52 AM | 8/26/2016 |
| 50.00 | 1358-1 |) Spot | | 02:45 PM | 8/26/2016 |
| 50.00 | 1358-1 |) Spot | | 04:24 PM | 8/26/2016 |
| 15.00 | 1358-1 |) Spot | :60 | 08:55 AM | 8/27/2016 |
| 15.00 | 1358-1 |) Spot | | 06:32 PM | 8/27/2016 |
| 15.00 | 1358-1 |) Spot | :60 | 06:08 AM | 8/28/2016 |
| 15.00 | 1358-1 |) Spot | | 06:58 PM | 8/28/2016 |
| \$2,080.00 | Total Cost: | 50 Total Items | | | |
| -\$312.00 | - Agency Commission: | | | | |
| \$1,768.00 | Net Total: | | | | |
| -\$1,768.00 | PrePayment Applied Check 2787: | 8/12/2016 | | | |
| \$0.00 | Amount Due: | | | | |
| | | | | | |

Amount Due:

\$0.00

CP Broadcasting Corporation WBOB 7235 Bonneval Road Jacksonville, FL 32256

AM600 WBOB Invoice

Invoice ID: 16090105 9/11/2016 Invoice Date: Account ID: 1358 1358-001 Order ID:

Gen Media Partners Account Rep:

Amount Due: \$0.00

Amount Paid:

RED EAGLE MEDIA GROUP 815 SLATERS LANE ALEXANDRIA, VA 22314

If you have any questions regarding this invoice, please call 904-861-0444.

Pay online at: http://payment.cpbroadcasting.com

Sponsor: National Rifle Assn / Political Victory Fund / Nat'l Rifle Assn/Pol for P.O./Estimate # 4285522 Nat'l Rifle Assn/Political Victory Fund Estimate #7653

| Page | 1011 .O.// Edithate # 4200022 | • | • | itical Victory Fur | |
|----------|------------------------------------|-----------------|--------|--------------------|---|
| Cos | CopyID / ISCI Code | gth Description | Length | Time | Date |
| 50.0 | 1358-1 | :60 Spot | :60 | 07:20 AM | 8/29/2016 |
| 50.0 | 1358-1 | :60 Spot | :60 | 10:04 AM | 8/29/2016 |
| 50.0 | 1358-1 | :60 Spot | | 01:20 PM | 8/29/2016 |
| 50.0 | 1358-1 | :60 Spot | | 06:17 PM | 8/29/2016 |
| 50.0 | 1358-1 | :60 Spot | :60 | 06:32 AM | 8/30/2016 |
| 50.0 | 1358-1 | :60 Spot | | 07:19 AM | 8/30/2016 |
| 50.0 | 1358-1 | :60 Spot | | 08:58 AM | 8/30/2016 |
| 50.0 | 1358-1 | :60 Spot | :60 | 09:04 AM | 8/30/2016 |
| \$400.0 | Total Cost: | 8 Total Items | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| -\$60.0 | - Agency Commission: | | | | |
| \$340.0 | Net Total: | | | | |
| -\$340.0 | 016 PrePayment Applied Check 2787: | | | | |
| \$0.0 | Amount Due: | | | | |

Amount Due:

\$0.00

EXHIBIT J



Address



POLITICAL INQUIRY RECORD: FEDERAL, STATE & LOCAL CANDIDATE ADS ALL QUESTIONS MUST BE ANSWERED

| | Federal Candidate |
|----|--|
| | State or Local Candidate |
| 1. | Requested by (Agency name, address, phone number & contact): |
| | Agency Name |
| | Contact |
| | Phone Number |
| | Address |
| | |
| 2. | On behalf of (Candidate name & authorized campaign committee name): |
| 3. | Election (Office sought & date): |
| 4. | Date of request: |
| 5. | Request received by: |
| 6. | Details: |
| 7. | Name, Address & Phone Number of contact person for the candidate or candidate's authorized campaign committee: |
| | Contact Name |
| | Phone Number |





POLITICAL INQUIRY RECORD: FEDERAL, STATE & LOCAL CANDIDATE ADS ALL QUESTIONS MUST BE ANSWERED

| 8. | Name of treasurer of authorized committee: |
|----|--|
| 9. | Date and nature of follow-ups, if any: |

10. Disposition:

Accepted – see contract details Rejected – provide reason:

Additional Information:

EXHIBIT K

STATION ISSUE ADVERTISING REQUEST SHEET

(to be filled out and kept on file for public inspection)

| To: | Public File | This request was: |
|-----------------|---|------------------------------------|
| Station: | WEWS | ✓ Accepted |
| From: | Erin Brody | Rejected |
| | September 19, 2016 | |
| Date. | September 19, 2010 | |
| | | |
| Agency: | Red Eagle Media Group | |
| Address: | 815 Slaters Lane | |
| | Alexandria, VA 22314 | |
| | | |
| Phone #: | 202-872-1155 | |
| | | |
| Contact: | Kristy Kovatch | |
| | | |
| | Does the programming (in whole or | in part) communicate |
| | a message relating to any political matte | r of national importance? |
| | ✓ Yes | □ No |
| | | |
| Issue: | 2nd Amendment | |
| | | |
| | Candidate Mentioned: | Election Mentioned: |
| | Hillary Clinton | General Election, 11/8/16 |
| | Donald Trump | |
| Sponsor: | National Rifle Association for American | - Institute for Legislative Action |
| • | | _ |
| Address: | 11250 Waples Mill Road | |
| | Fairfax, VA 22030 | |
| | | |
| | | |
| Phone: | 800-672-3888 | |
| | | |
| | Executive Officer(s): | Title: |
| | Mary Rose Adkins | Treasurer |
| | Wayne LaPierre | CEO |
| | | |
| | | |

EXHIBIT L

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: | Date: |
|-----------------------|---------|
| RAYLOM SPORTS NETWER | 9/15/16 |

, Red Eagle Media Group

do hereby request station time concerning the following issue:

National Rifle Association for America - Institute for Legislative Action

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|-----------------|-----------------|-------------------|--------------------|
| See Schedule | See Schedule | See Schedule | See Schedule | See Schedule | See Schedule |
| | | | | | |

This broadcast time will be used by: NRA - ILA

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ■ Yes □ No |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| National Rifle Association of America - Institute for Legislative Action (NRA-ILA) |
| |
| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| 11250 Waples Mill Road Fairfex, VA 22305 |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| Treasurer - Mary Rose Adkins |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _______ before the time of the scheduled broadcasts.

| station at least | before | e the time of the : | scheduled b | roadcasts. |
|------------------|-----------------|---------------------|-------------|----------------------|
| TO BE S | SIGNED BY | 'ISSUE ADYE | TISER (S | PONSOR) |
| | \mathcal{G}_n | All to | osell 2 | |
| Date | | Signature | | Contact Phone Number |
| то | BE SIGNED | BY STATION RE | PRESENTA | TIVE |
| / Accepted | | ☐ Accepted | in Part | □ Rejected |
| 11/1/1 | | BILL LAN | CAS IER | 9/15/16 |
| Signature | | Printed Na | ımė | Title |
| V | | | | |

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|----------|----------|-------------------|--------------------|
| See | See | See | See | See | See |
| Schedule | Schedule | Schedule | Schedule | Schedule | Schedule |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

INVOICE

| Invoice Date | Invoice Number | Page Number |
|-------------------|----------------|--------------|
| 11/30/2016 | 1018035 | 1 |
| Customer Number | | Date Printed |
| RED1 | 0 | 10/29/2018 |
| Advertiser | | |
| NRA-ILA | | |
| Account Executive | | |
| | COM SPORTS, | CHARLOTTE |

ACCOUNTS PAYABLE RED EAGLE MEDIA 815 SLATERS LANE ALEXANDRIA, VA 22314

| Description | Quantity | Rate | Net |
|--|------------------------------|------------------|------------------|
| ACC FOOTBALL - 2016 9/24/2016 EAST CAROLINA @ VIRGINIA TE | 2 Commercials | 9,200.00 | 18,400.00 |
| 10/1/2016 VIRGINIA @ DUKE | 2 Commercials | 9,200.00 | 18,400.00 |
| 10/8/2016 GA TECH @ PITTSBURGH | 2 Commercials | 9,200.00 | 18,400.00 |
| 10/15/2016 PITTSBURGH @ VIRGINIA | 2 Commercials | 9,200.00 | 18,400.00 |
| 10/22/2016 SYRACUSE @ BOSTON COLLEG | 2 Commercials | 9,200.00 | 18,400.00 |
| 11/5/2016 GEORGIA TECH @ UNC 11/5/2016 PITTSBURGH @ MIAMI | 1 Commercial 1 Commercial | 9,200.00 0.00 | 9,200.00 0.00 |

TERMS: NET 30 DAYS

MAKE CHECKS PAYABLE TO: RAYCOM SPORTS, INC. 1900 WEST MOREHEAD STREET CHARLOTTE, NC 28208 ATTN: LAURA RHYNE

Federal Tax ID#: 56-2058765 Questions? Contact Laura Rhyne @ 704-338-3061 or Irhyne@raycomsports.com Total: \$101,200.00

Less 15% Agency Commission:

15,180.00

Total Amount Due:

\$86,020.00

AFFIDAVIT OF PERFORMANCE - ACC FOOTBALL - 2016

Advertiser: NRA-ILA

| <u>Date</u> | Time | Len | Туре | Description |
|-------------|-------------|-----|------------|-------------------------------|
| 9/24/2016 | | | | EAST CAROLINA @ VIRGINIA TECH |
| | 2:08:05 pm | :30 | Commercial | NRATV091516H "NIGHTSTAND-ILA" |
| | 3:30:10 pm | :30 | Commercial | NRATV091516H "NIGHTSTAND-ILA" |
| 10/1/2016 | | | | VIRGINIA @ DUKE |
| | 2:17:40 pm | :30 | Commercial | NRATV091516H "NIGHTSTAND-ILA" |
| | 3:20:26 pm | :30 | Commercial | NRATV091516H "NIGHTSTAND-ILA" |
| 10/8/2016 | | | | GA TECH @ PITTSBURGH |
| | 2:54:11 pm | :30 | Commercial | NRATV100416H "KRISTI-CC" |
| | 12:49:29 pm | :30 | Commercial | NRATV100416H "KRISTI-CC" |
| 10/15/2016 | 8 | | | PITTSBURGH @ VIRGINIA |
| | 1:21:21 pm | :30 | Commercial | NRATV100416H "KRISTI-CC" |
| | 2:31:06 pm | :30 | Commercial | NRATV100416H "KRISTI-CC" |
| 10/22/2016 | 6 | | | SYRACUSE @ BOSTON COLLEGE |
| | 1:12:37 pm | :30 | Commercial | NRATV101816H "CLASSIFIED" |
| | 2:15:01 pm | :30 | Commercial | NRATV101816H "CLASSIFIED" |
| 11/5/2016 | | | | GEORGIA TECH @ UNC |
| | 3:24:54 pm | :30 | Commercial | NRATV101816H "CLASSIFIED" |
| 11/5/2016 | | | | PITTSBURGH @ MIAMI |
| | 3:19:43 pm | :30 | Commercial | NRATV101816H "CLASSIFIED" |

EXHIBIT M

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check | applicable | box) |
|--------|------------|------|
|--------|------------|------|

M FEDERAL CANDIDATE

☐ STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station and Location: RAYEM SPORTS | Date: 9.20.16 |
|---|--|
| , American Media Advocacy Group | 120.16 |
| being/on behalf of: Donald J. Trump for | · President, Inc. |
| a legally qualified candidate of the Republic | المارانيات والبرايات بالمرافي والمستحدد والمستحد والمستحدد والمستحد والمستحدد والمستحد |
| political party for the office of: President of the | ne United States of America |
| In the General Election | |
| election to be held on: November 8, 201 | 6 |
| do hereby request station time as follows: | |
| Timeof | |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|--------------|--------------|-------------------|--------------------|
| See Schedul | e See Schedule | See Schedule | See Schedule | See Schedule | See Schedule |
| | | | | | |
| | | | | | |
| | | | | | |

Attach proposed schedule with charges (if available):

I represent that the payment for the above described broadcast time has been furnished by:

Donald J. Trump for President, Inc.

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

| 7-20-16 | The Sinte | |
|------------|------------------------------------|------------|
| Date | Signature | |
| To B | e Signed By Station Representative | |
| □ Accepted | ☐ Accepted in Part | ☐ Rejected |
| | BILL LANCASTER | WP- Sules |
| Coloughno | Printed Name | Title |

FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification is Required:

| Donald J. Trump for President, In | 10 . |
|--|--|
| (name of federal candidate or authorized committee) her programming to be broadcast (in whole or in part) pursua | eby certify that the ant to this agreement: |
| □ does □ | l does not |
| refer to an opposing candidate (check applicable box programming that does refer to an opposing candidate: |). I further certify that for the |
| (check applicable box) | |
| the radio programming contains a personal audio stated identifies the candidate, the office being sought, and that the broadcast. | tement by the candidate that the candidate has approved |
| Id the television programming contains a clearly identifial image of the candidate for a duration of at least four secondisplayed printed statement identifying the candidate, that broadcast, and that the candidate and/or the candidate's at the broadcast. | nds, and a simultaneously t the candidate approved the |
| Itam Jyda agant for anally | Troop to Proident Inc |
| signature of candidate or authorized | committee |
| Steve Syches | 9-20-16 |
| printed name | date |

INVOICE

| Invoice Date | Invoice Number | Page Number | |
|-------------------|----------------|--------------|--|
| 11/30/2016 | 1018047 | 1 | |
| Customer Number | | Date Printed | |
| AMAG | 0 | 10/29/2018 | |
| Advertiser | | | |
| DONALD TR | UMP FOR PR | ESIDENT | |
| Account Executive | | | |
| | COM SPORTS, C | LIADI OTTE | |

BEN ANGLE AMAG 817 SLATERS LANE ALEXANDRIA, VA 22314

| Description | Quantity | Rate | Net |
|--|--------------------------------|------------------|-------------------|
| ACC FOOTBALL - 2016 9/24/2016 EAST CAROLINA @ VIRGINIA TE | 1 Commercial | 5,100.00 | 5,100.00 |
| 10/1/2016 VIRGINIA @ DUKE | 1 Commercial | 5,100.00 | 5,100.00 |
| 10/8/2016 GA TECH @ PITTSBURGH | 1 Commercial | 5,100.00 | 5,100.00 |
| 10/29/2016 BOSTON COLLEGE @ NC STATE | 2 Commercials | 5,100.00 | 10,200.00 |
| 11/5/2016 GEORGIA TECH @ UNC 11/5/2016 PITTSBURGH @ MIAMI | 2 Commercials 2 Commercials | 5,100.00 0.00 | 10,200.00 0.00 |

TERMS: NET 30 DAYS

MAKE CHECKS PAYABLE TO: RAYCOM SPORTS, INC. 1900 WEST MOREHEAD STREET CHARLOTTE, NC 28208 ATTN: LAURA RHYNE

Federal Tax ID#: 56-2058765 Questions? Contact Laura Rhyne @ 704-338-3061 or Irhyne@raycomsports.com Total: \$35,700.00

Less 15% Agency Commission:

5,355.00

Total Amount Due:

\$30,345.00

AFFIDAVIT OF PERFORMANCE - ACC FOOTBALL - 2016

Advertiser: DONALD TRUMP FOR PRESIDENT

| <u>Date</u> | Time | Len | Туре | Description |
|-------------|-------------|-----|------------|-------------------------------|
| 9/24/2016 | 4,44,45 000 | .20 | Commonial | EAST CAROLINA @ VIRGINIA TECH |
| | 1.11.15 pm | .30 | Commercial | DTTV091916H "MOVEMENT H" |
| 10/1/2016 | | | | VIRGINIA @ DUKE |
| | 1:15:17 pm | :30 | Commercial | DJTTV093016RH "WHY H" |
| 10/8/2016 | | | | GA TECH @ PITTSBURGH |
| | 1:01:11 pm | :30 | Commercial | DJTTV093016RH "WHY H" |
| 10/29/2016 | | | | BOSTON COLLEGE @ NC STATE |
| | 1:09:05 pm | :30 | Commercial | DJTTV101916AH "CHANGE AH" |
| | 3:43:35 pm | :30 | Commercial | DJTTV101716CH "LAURA H" |
| 11/5/2016 | | | | GEORGIA TECH @ UNC |
| | 2:44:45 pm | :30 | Commercial | DTPCLC3016H "CORRUPTION" |
| | 12:24:02 pm | :30 | Commercial | DTTV1028H "CHOICE" |
| 11/5/2016 | | | | PITTSBURGH @ MIAMI |
| | 2:36:32 pm | :30 | Commercial | DTPCLC3016H "CORRUPTION" |
| • | 12:24:03 pm | :30 | Commercial | DTTV1028H "CHOICE" |

EXHIBIT N

American Media & Advocacy Group

815 Slaters Lane, Alexandria, VA 22314 Phone: 703-683-4877 Fax: 703-683-6692

TRAFFIC INSTRUCTIONS

| TO: | TRAFFIC MANAG | ER | | | |
|--|----------------------------|---|---------|--|--|
| FROM: | Caroline Kowalski | Revision | | | |
| DATE: | September 28, 201 | 16 | | | |
| RE: | Donald J. Trump | for President, Inc. | | | |
| | * | | _ | | |
| You should | I the following :30s sp | oot in house titled 'Voters Speak' DJTVTSPK | 092716H | | |
| EFFECTIV | E IMMEDIATELY , ple | ease run the following spot in this rotation: | | | |
| Voters Spo | eak | DJTVTSPK092716H | 100% | | |
| THESE INSTRUCTIONS ARE EFFECTIVE UNTIL FURTHER NOTICE Please sign, scan, and email confirmation of receipt to c.kowalski@americanmediaag.com. | | | | | |
| 8 | STATION | MARKETI | NITALS | | |

Please call 703-683-4877 with questions or problems.

FW: Trump Traffic WTXL Tally

German, Michael

Tue 9/27/2016 5:55 PM

To:WTXL Traffic <wtxltraffic@wtxl.tv>;

Michael German General Sales Manager

Direct (850) 580-9506 Mobile (850) 510-2563 WTXL ABC 27 1620 Commerce Blvd. Midway, Florida 32343



From: Vitti, Jonathan [mailto:Jonathan.Vitti@KatzTVGroup.com]

Sent: Tuesday, September 27, 2016 5:40 PM

To: German, Michael <mgerman@wtxl.tv>

Subject: FW: Trump Traffic WTXL Tally

Cc: WTXL Traffic <wtxltraffic@wtxl.tv>

The agency confirmed...

Please run 'Voters Speak' 100% until both have arrived.

Sales Manager Jonathan Vitti

Katz Ad Sales Operations

125 West 55th Street | New York, NY 10019

Jonathan. Vitti @katztygroup.com

o 212.373.8142 | f 917.206.9742



From: John Jay [mailto:j.jay@americanmediaag.com]

Sent: Tuesday, September 27, 2016 5:38 PM

To: Vitti, Jonathan < Jonathan Vitti@KatzTVGroup.com>

Subject: RE: Trump Traffic WTXL Tally

Please run 'Voters Speak' 100% until both have arrived.

From: Vitti, Jonathan [mailto: Jonathan. Vitti@KatzTVGroup.com]

To: John Jay

Subject: Trump Traffic WTXL Tally

Hey John,

have for tomorrow morning? WTXL has one of the spots, but the instructions say to rotate two of them 50/50. Will the other one be coming tonight? If not, can the station run the one they

Thanks!

Jonathan Vitti

Sales Manager

Katz Ad Sales Operations

125 West 55th Street | New York, NY 10019

Jonathan.Vitti@katzlvgroup.com

o 212.373.8142 | f 917.206.9742



EXHIBIT O

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applicable box) FEDERAL CANDIDATE STATE/LOCAL CANDIDATE | | | | | | |
|--|--|-----------------------------|-----------------------------|-------------------------------|-----------------------|--|
| To Avail TI Window, Fo | hemselves (ederal Cand | Of The Lowe lidates Must | st Unit Char Sign The Co | ge During A ertification C | Political n Page 3 | |
| Station and Location: Date: | | | | | | |
| , Americar | n Media an | d Advocac | y Group | | | |
| being/on beha | of: RNC/ | Trump for | President | | ,, | |
| a legally guali | fied candidate | of the Rep | ublican Pa | ırty | | |
| political party | political party for the office of: President of the United States of America | | | | | |
| in the Gene | in the General Election | | | | | |
| election to be held on: Tuesday, November 8th, 2016 | | | | | | |
| | do hereby request station time as follows: | | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks | |
| See Schedule | See Schedule | See Schedule | See Schedule | See Schedule | See Schedule | |

Attach proposed schedule with charges (if available):

| I represent that the payment for by: | or the above described broadcast tim | e has been furnished | | | |
|---|--|----------------------|--|--|--|
| Donald J. Trump for President line. | | | | | |
| represent that this person or e | ounce the time as paid for by such po ntity is either a legally qualified candi ation of the legally qualified candidate | idate or an | | | |
| and and the first of the second of the second of the first of the first of the second | he candidate's authorized committee | is: | | | |
| Tim Jost | | | | | |
| | ne its political advertising policies, inc nt, promotional and other sales pract | | | | |
| | DISCRIMINATE OR PERMIT DISCRITHINICITY IN THE PLACEMENT OF | | | | |
| To Be Signed B | y Candidate or Authorized Co | ommittee | | | |
| 10/4/16 | M Zen | æl | | | |
| Date | Signature | | | | |
| To Be S | Signed By Station Representative | | | | |
| ☐ Accepted | ☐ Accepted in Part | ☐ Rejected | | | |
| Signature | Printed Name | Title | | | |

FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:

| _{I,} Donald | J. Trump for P | resident inc | | |
|--------------------------------------|--|--|--|---------------------------------|
| | l candidate or authorize be broadcast (in whole | | | |
| | ⊠ does | □ do | es not | |
| | posing candidate (chec at does refer to an oppo | | further certify th | nat for the |
| (check applicab | le box) | | | |
| | ogramming contains a p ndidate, the office being | | | |
| image of the car displayed printe | n programming contains ndidate for a duration of d statement identifying t that the candidate and/o | at least four seconds the candidate, that the or the candidate's aut | s, and a simultane e candidate appro horized committee | ously oved the e paid for |
| HJ. | Jeull aget | TJ Dowld | J. Thenp | f Nesodit 1K |
| of signal and a | signature of candid | ate or authorized co | mmittee | |
| JOHN | FERRELL | | 107 | 4/16 |
| | printed name | | | late . |

AGREED UPON SCHEDULE

(TO BE FILLED IN ONLY IF STATION DOES NOT ACCEPT ALL OF CANDIDATE'S REQUEST)

| Broadcast: Length | Time of Day, Rotation of Package | Days | Class | Times per Week | Number of Weeks |
|----------------------|--|----------|----------|-------------------|-----------------|
| See | See | See | See | See | See |
| Schedule | Schedule | Schedule | Schedule | Schedule | Schedule |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- 1) actual air time and charges for each spot;
- 2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- 3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual times the spots air and the rates charged, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired and the rates charged. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

EXHIBIT P

STATION ISSUE ADVERTISING REQUEST SHEET

(to be filled out and kept on file for public inspection)

| To: | Public File | This request was: |
|----------|---|---|
| Station: | KMGH | |
| From: | Tracey Hunter | Rejected |
| | October 14, 2016 | |
| | , | |
| A | Ded Cools Media Cooss | |
| • | Red Eagle Media Group | |
| Address: | 815 Slaters Lane | |
| | Alexandria, VA 22314 | |
| Phone #: | 202-872-1155 | |
| Contact: | Ben Angle | |
| | Does the programming (in whole or in p | nart) communicate |
| | a message relating to any political matter of | |
| | | - |
| Issue: | Pro - Donald Trump and gun rights Candidate Mentioned: Hillary Clinton | Election Mentioned: General Election 11/18/2016 |
| | Donald Trump | |
| Sponsor: | National Rifle Association for American - Ins | titute for Legislative Action |
| Address: | 11250 Waples Mill Road | |
| | Fairfax, VA 22030 | |
| Phone: | 800-672-3888 | |
| | Executive Officer(s): | Title: |
| | Mary Rose Adkins | Treasurer |
| | Wayne LaPierre | CEO |
| | | |

EXHIBIT Q

CONTRACT



613 Woodis Ave. Norfolk, VA 23510 (757)625-1313

And:

Red Eagle Media Group / POL 815 Slaters Lane Alexandria, VA 22314

| | Contract / Re | vision | Alt Orde | er# |
|----------------------------|---------------|---------|--------------|----------------|
| | 1315389 | 1 | 084198 | 55 |
| Product | | | | |
| NRA ILA 8285 | | | | |
| Contract Dates | Estimate # | | | |
| 10/25/16 - 10/31/16 | 8285 | | | |
| Advertiser | | | Original Da | ate / Revision |
| National Rifle Association | n | | 10/19/16 | / 10/19/16 |
| Sil | Billing Cycle | Billing | Calendar | Cash/Trade |
| | EOM/EOC | Broado | cast | Cash |
| | Property | Accou | nt Executive | Sales Office |
| | WVEC | Jay Sn | nith | Telerep Washin |
| | Special Hand | ling | | • |
| | | | | |
| | Demographic | | | |
| | Adults 35-64 | | | |
| | | | | |
| | Agy Code | Advert | iser Code | Product 1/2 |
| | | 375 | | 994 |
| | Agency Ref | | Adverti | ser Ref |
| | 20245AG | | 39533 | |

| *Line Ch Start Date End Date Description | Start/End Time | Spots/ Days Length Week F | Rate Rtn TypeSpots | Amount |
|--|------------------------------------|------------------------------|--------------------|------------|
| N 1 All 10/28/16 10/28/16 Local News @ 5p M-F <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 5-530p <u>Rate</u> \$255.00 | :30 | NM 1 | \$255.00 |
| N 2 All 10/28/16 10/28/16 Local News @ 5a M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 1 1 | 5-6a <u>Rate</u> \$225.00 | :30 | NM 1 | \$225.00 |
| N 3 All 10/28/16 10/28/16 Local News @ 530p M-F <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 530-6p <u>Rate</u> \$225.00 | :30 | NM 1 | \$225.00 |
| N 4 All 10/28/16 10/28/16 Local News @ 6p M-F Start Date | 6-630p <u>Rate</u> \$600.00 | :30 | NM 1 | \$600.00 |
| N 5 All 10/28/16 10/28/16 Wheel of Fortune 7-730p Start Date | 7-730p <u>Rate</u> \$825.00 | :30 | NM 1 | \$825.00 |
| N 6 All 10/28/16 10/28/16 Good Morning America <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 7-9a <u>Rate</u> \$450.00 | :30 | NM 1 | \$450.00 |
| N 7 All 10/28/16 10/28/16 Jeopardy 730-8p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 730-8p <u>Rate</u> \$850.00 | :30 | NM 1 | \$850.00 |
| N 8 All 10/28/16 10/28/16 Fri Prime A <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 8-9p <u>Rate</u> \$1,550.00 | :30 | NM 1 | \$1,550.00 |
| N 9 All 10/28/16 10/28/16 Fri Prime B <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 9-10p <u>Rate</u> \$1,200.00 | :30 | NM 1 | \$1,200.00 |
| N 10 All 10/31/16 10/31/16 Mon Prime C Start Date End Date Weekdays Spots/Week Week: 10/31/16 11/06/16 1 1 | 10-11p <u>Rate</u> \$750.00 | :30 | NM 1 | \$750.00 |
| N 11 All 10/31/16 10/31/16 Local News @ 5p M-F Start Date End Date Weekdays Spots/Week | 5-530p Rate | :30 | NM 1 | \$255.00 |

(* Line Transactions: N = New, E = Edited, D = Deleted)
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WVEC 613 Woodis Ave. Norfolk, VA 23510 (757)625-1313

| | 1.6 | | ,, | | |
|---|----------------------------|----------------------------|--------------------------|-------|--------------|
| *Line Ch Start Date End Date Description | Start/End Time | Spots/ Days Length Week | Rate Rtn Type | Cooto | Amount |
| Start Date End Date Weekdays Spots/Week | Rate | Days Length Week | Rate Atti Type | Spois | Amount |
| Week: 10/31/16 11/06/16 1 1 | \$255.00 | | | | |
| N 12 All 10/31/16 10/31/16 Local News @ 5a M-F | 5-6a | :30 | NM | 1 | \$225.00 |
| Week: 10/31/16 End Date Weekdays Spots/Week | <u>Rate</u> \$225.00 | | | | |
| N 13 All 10/31/16 10/31/16 Local News @ 530p M-F | 530-6p | :30 | NM | 1 | \$225.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/31/16 11/06/16 1 1 | Rate \$225.00 | | | | |
| N 14 All 10/31/16 10/31/16 Local News @ 6p M-F | 6-630p | :30 | NM | 1 | \$600.00 |
| Start Date End Date Weekdays Spots/Week | Rate | 1971 | 83000 | NE. | ******* |
| Week: 10/31/16 11/06/16 1 1 N 15 All 10/31/16 10/31/16 Wheel of Fortune 7-730p | \$600.00 | 120 | NIA | | ¢025.00 |
| N 15 All 10/31/16 10/31/16 Wheel of Fortune 7-730p Start Date End Date Weekdays Spots/Week | 7-730p Rate | :30 | MM | 1 | \$825.00 |
| Week: 10/31/16 11/06/16 1 1 | \$825.00 | | | | |
| N 16 All 10/31/16 10/31/16 Good Morning America Start Date End Date Weekdays Spots/Week | 7-9a Rate | :30 | MM | 1 | \$450.00 |
| Week: 10/31/16 11/06/16 1 1 | \$450.00 | | | | |
| N 17 All 10/31/16 10/31/16 Jeopardy 730-8p | 730-8p_ | :30 | NM | 1 | \$850.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/31/16 11/06/16 1 1 | <u>Rate</u> \$850.00 | | | | |
| N 18 All 10/29/16 10/29/16 NCAA Football Game 1 | 12-330p | :30 | NM | 1 | \$350.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 1- 1 | Rate \$350.00 | | | | |
| N 19 All 10/29/16 10/29/16 NCAA Football Game 2 | 330-7p | :30 | NM | 1 | \$650.00 |
| Start Date | Rate | .50 | 1444 | 32 | Ψ000.00 |
| Week: 10/24/16 10/30/161- 1 | \$650.00 | | | | **** |
| N 20 All 10/29/16 10/29/16 Local News @ 6p Sa Start Date End Date Weekdays Spots/Week | 6-630p Rate | :30 | NM | 2 | \$325.00 |
| Week: 10/24/16 10/30/161- 1 | \$200.00 | | <u>.</u> | | |
| Spot Ch Date Range Description 1 All 10/24/16-10/30/16 Local News @ 6p Sa | Start/End Time 6-630p | Weekdays Length | Rate Type \$200.00 NM | | |
| See MG 20.2,20.3 | • | | | | |
| 2 All 10/25/16-10/28/16 Local News @ 5a M-F ∰ MG for 24.1,20.1 | 5-6a | -TuWThF :30 | \$135.00 NM | | |
| 3 All 10/30/16-10/30/16 This Week Su | 10-11a | St :30 | \$190.00 NM | | |
| MG for 24.1,20.1 | | | 7,023 | 15 | |
| N 21 All 10/29/16 10/29/16 SaSu 6-8a News ROS Start Date End Date Weekdays Spots/Week | 6-8a Rate | :30 | MM | 1 | \$165.00 |
| Week: 10/24/16 10/30/161- 1 | \$165.00 | | | | |
| N 22 All 10/29/16 10/29/16 NCAA Football Prime | 12:00 AM-12:00 | AN :30 | MM | 1 | \$900.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 1- 1 | <u>Rate</u> \$900.00 | | | | |
| N 23 All 10/29/16 10/29/16 Good Morning America Sa | 8-9a | :30 | MM | 1 | \$290.00 |
| Start DateEnd DateWeekdaysSpots/WeekWeek: 10/24/1610/30/1611 | <u>Rate</u> \$290.00 | | | | |
| N 24 All 10/30/16 10/30/16 This Week Su | 10-11a | :30 | NM | 0 | \$0.00 |
| Start Date | Rate | 200.00 | | | 42.23 |
| Week: 10/24/16 10/30/161 1 <u>Spot Ch</u> <u>Date Range</u> <u>Description</u> | \$125.00 Start/End Time | Weekdays Length | Rate Type | | |
| 1 All 10/24/16-10/30/16 This Week Su | 10-11a | St :30 | \$125.00 NM | | |
| See MG 20.2,20.3 | | | | | |

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Contract / Revision Alt Order# 08419855 1315389 /

Contract Dates Product Estimate # NRA ILA 8285 10/25/16 - 10/31/16 8285

Original Date / Revision Advertiser 10/19/16 / 10/19/16 National Rifle Association

| *Line Ch Start Date End Date Description | Start/End Time | Spots/ Days Length Week Rate Rtn | Type 5 | Spots | Amount |
|---|-----------------------------------|----------------------------------|--------|-------|----------|
| N 25 All 10/30/16 10/30/16 Sun Prime D Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 10-11p <u>Rate</u> \$600.00 | :30 | NM | 1 | \$600.00 |
| N 26 All 10/30/16 10/30/16 Local News @ 6p Su Start Date | 6-630p <u>Rate</u> \$300.00 | :30 | ММ | 1 | \$300.00 |
| N 27 All 10/30/16 10/30/16 SaSu 6-8a News ROS Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 6-8a <u>Rate</u> \$200.00 | :30 | NM | 1 | \$200.00 |
| N 28 All 10/30/16 10/30/16 Good Morning America Su | 8-9a <u>Rate</u> \$250.00 | :30 | NM | 1 | \$250.00 |
| N 29 All 10/27/16 10/27/16 Local News @ 5p M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 5-530p <u>Rate</u> \$255.00 | :30 | NM | 1 | \$255.00 |
| N 30 All 10/27/16 10/27/16 Local News @ 5a M-F Start Date | 5-6a <u>Rate</u> \$225.00 | :30 | NM | 1 | \$225.00 |
| N 31 All 10/27/16 10/27/16 Local News @ 530p M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 530-6p <u>Rate</u> \$225.00 | :30 | NM | 1 | \$225.00 |
| N 32 All 10/27/16 10/27/16 Local News @ 6p M-F Start Date End Date Weekdays Spots/Week Week; 10/24/16 10/30/161 1 | 6-630p <u>Rate</u> \$600.00 | :30 | ММ | Ĭ | \$600.00 |
| N 33 All 10/27/16 10/27/16 Wheel of Fortune 7-730p Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 7-730p <u>Rate</u> \$825.00 | :30 | ММ | 1 | \$825.00 |
| N 34 All 10/27/16 10/27/16 Good Morning America Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 7-9a <u>Rate</u> \$450.00 | :30 | NM | 1 | \$450.00 |
| N 35 All 10/27/16 10/27/16 Jeopardy 730-8p Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 730-8p <u>Rate</u> \$850.00 | :30 | NM | 1 | \$850.00 |
| N 36 All 10/25/16 10/25/16 Local News @ 5p M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 -1 1 | 5-530p <u>Rate</u> \$255.00 | :30 | NM | ä | \$255.00 |
| N 37 All 10/25/16 10/25/16 Local News @ 5a M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 -1 1 | 5-6a <u>Rate</u> \$225.00 | :30 | NM | 1 | \$225.00 |
| N 38 All 10/25/16 10/25/16 Local News @ 530p M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 -1 1 | 530-6p <u>Rate</u> \$225.00 | :30 | NM | 1 | \$225.00 |
| N 39 All 10/25/16 10/25/16 Local News @ 6p M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 -1 1 | 6-630p <u>Rate</u> \$600.00 | :30 | NM | 1 | \$600.00 |
| N 40 All 10/25/16 10/25/16 Wheel of Fortune 7-730p Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 -1 1 | 7-730p <u>Rate</u> \$825.00 | ;30 | NM | 1 | \$825.00 |
| N 41 All 10/25/16 10/25/16 Good Morning America | 7-9a | :30 | NM | 1 | \$450.00 |

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| Contract Dates | Product | Estimate # |
|---------------------|--------------|------------|
| 10/25/16 - 10/31/16 | NRA ILA 8285 | 8285 |
| | 1315389 / | 08419855 |

Advertiser Original Date / Revision 10/19/16 / 10/19/16 National Rifle Association

| | Start/End | Spots/ | 5 / 5 / 7 0 | | |
|--|-------------------------|------------------|---|-----|-------------|
| *Line Ch Start Date End Date Description | Time | Days Length Week | Rate Rtn TypeSpo | ots | Amount |
| Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 -1 1 | <u>Rate</u> \$450.00 | | | | |
| N 42 All 10/25/16 10/25/16 Jeopardy 730-8p | 730-8p | :30 | NM | 1 | \$850.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 -1 1 | <u>Rate</u> \$850.00 | | | | |
| N 43 All 10/25/16 10/25/16 Tue Prime A | 8-9p | :30 | NM | 1 | \$975.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 -1 1 | Rate \$975.00 | | | | |
| N 44 All 10/26/16 10/26/16 Wed Prime C | 10-11p | :30 | NM | ŭ | PGEO 00 |
| Start Date End Date Weekdays Spots/Week | Rate | :30 | NIM | 1 | \$650.00 |
| Week: 10/24/16 10/30/161 1 | \$650.00 | | | | |
| N 45 All 10/26/16 10/26/16 Local News @ 5p M-F | 5-530p | :30 | NM | 1 | \$255.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | Rate | | | | |
| | \$255.00 | 200 | | | 0005.00 |
| N 46 All 10/26/16 10/26/16 Local News @ 5a M-F Start Date End Date Weekdays Spots/Week | 5-6a Rate | :30 | NM | 1 | \$225.00 |
| Week: 10/24/16 10/30/161 1 | \$225.00 | | | | |
| N 47 All 10/26/16 10/26/16 Local News @ 530p M-F | 530-6p | :30 | NM | 1 | \$225.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| Week: 10/24/16 10/30/161 1 | \$225.00 | | THE COLUMN TWO IS NOT | | |
| N 48 All 10/26/16 10/26/16 Local News @ 6p M-F Start Date End Date Weekdays Spots/Week | 6-630p Rate | :30 | NM | 1 | \$600.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | \$600.00 | | | | |
| N 49 Ali 10/26/16 10/26/16 Wheel of Fortune 7-730p | 7-730p | :30 | NM | 1 | \$825.00 |
| Start Date | Rate | | | | * |
| Week: 10/24/16 10/30/161 1 | \$825.00 | | | | |
| N 50 All 10/26/16 10/26/16 Good Morning America | 7-9a | :30 | NM | 1 | \$450.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | Rate \$450.00 | | | | |
| N 51 All 10/26/16 10/26/16 Jeopardy 730-8p | 730-8p | :30 | NM | 1 | \$850.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | 2.500 | 15 | 4000.00 |
| Week: 10/24/16 10/30/161 1 | \$850.00 | | | | |
| N 52 All 10/26/16 10/26/16 Wed Prime A | 8-9p | :30 | NM | 1 | \$1,500.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 1 1 | Rate \$1,500.00 | | | | |
| 1000/10 1 | 41,000.00 | Table 000 | | 52 | \$27,805.00 |
| | | Totals 0.00 | 3 | 02 | ΦΖ7,805.00 |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|--------------|--------------|-------------|
| 09/26/16 -10/30/16 | 44 | \$23,625.00 | (\$3,543.75) | \$20,081.25 |
| 10/31/16 -10/31/16 | 8 | \$4,180.00 | (\$627.00) | \$3,553.00 |
| Totals | 52 | \$27,805.00 | (\$4,170.75) | \$23,634.25 |

| Signature: | Date: |
|------------|-------|
|------------|-------|

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AGREEMENT FORM FOR **NON-CANDIDATE/ISSUE ADVERTISEMENTS**

| Station and Location: | | Date: |
|---|------------------------------|-------|
| WUEC | Norfolk | 10/19 |
| Red Eagle Media of the hereby request station time co | | |
| National Rifle Association of Ame | erica Political Victory Fund | |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|----------|----------|-------------------|--------------------|
| See | See | See | See | See | See |
| Schedule | Schedule | Schedule | Schedule | Schedule | Schedule |

| This broadcast time will be used by: |
|--------------------------------------|
|--------------------------------------|

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Pro Trump Anti Clinton

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ☐ Yes ☐ No |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| |
| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| |
| |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

by (name and address):

NATIONAL RIFLE ASSOCIATION OF AMERICA POLITICAL VICTORY FUND
11250 WAPLES MILL ROAD,
FAIRFAX, VA 22030

I represent that the payment for the above described broadcast time has been furnished

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

| directors below (or attach separately): | |
|---|--|
| Treasurer- Mary Rose Adkins | |
| | |
| | |

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least ______ before the time of the scheduled broadcasts.

| 10/19 J | BY ISSUE ADVERTISER (S | PONSOR) |
|-------------|--------------------------|----------------------|
| Date | Signature | Contact Phone Number |
| TO BE SIGNE | ED BY STATION REPRESENTA | ATIVE |
| Accepted | ☐ Accepted in Part | □ Rejected |
| Turne March | Penne Marsh | - Am |
| Signature | Printed Name | Title |

EXHIBIT R

CONTRACT



WVEC 613 Woodis Ave. Norfolk, VA 23510 (757)625-1313

And:

American Media & Advocacy Grp/ POL 815 Slaters Lane Alexandria, VA 22314

| | Contract / Re | vision | Alt Order | # |
|-----------------------|---------------|---------|---------------|----------------|
| | 1314096 | / | 08410164 | 4 |
| Product | - | | ** | |
| TRUMP 8034 | | | | |
| Contract Dates | Estimate # | | | |
| 10/25/16 - 10/31/16 | 8034 | | | |
| Advertiser | | | Original Date | e / Revision |
| Donald Trump / R / Pr | esident / US | | 10/14/16 | / 10/24/16 |
| | Billing Cycle | Billing | Calendar | Cash/Trade |
| | EOM/EOC | Broado | ast | Cash |
| | Property | Accour | nt Executive | Sales Office |
| | WVEC | Jay Sn | nith | Telerep Washii |
| | Special Hand | ling | | |
| | Demographic | ; | | |
| | Adults 35-64 | | | |
| | | | | |
| | Agy Code | Advert | iser Code | Product 1/2 |
| | | 521 | | 958 |

Agency Ref

9204AG

Advertiser Ref

104207

| | | | | | | Start/End | | Spots/ | | | | |
|---|----------|-------------------------|------------|------------|-------------------------------|-------------------------|---------|-------------|----------|---------|-----|--------|
| * | _ine | Ch | Start Date | End Date | Description | Time | Days | Length Week | Rate Rtn | Type Sp | ots | Amount |
| D | 1 | All | 10/28/16 | 10/28/16 | Fri Prime C | 10-11p | | :30 | | NM | 0 | \$0.00 |
| D | 2 | All | 10/28/16 | 10/28/16 | Local News @ 11p M-F | 11-1135p | | :30 | | NM | 0 | \$0.00 |
| D | 3 | All | 10/28/16 | 10/28/16 | Jimmy Kimmel | 1135p-1235a | | :30 | | NM | 0 | \$0.00 |
| N | 4 | All | 10/28/16 | 10/28/16 | Local News @ 12p M-F | 12-1p | | :30 | | NM | 0 | \$0.00 |
| | Mee | <u>Start</u> k: 10/2 | | | /eekdays Spots/Week | <u>Rate</u> \$145.00 | | | | - 1 | | |
| | | oot Ch | Date R | 00/10 | Description | Start/End Time | Weekday | s Length | Rate | Type | | |
| | <u> </u> | 1 All | | 6-10/30/16 | Local News @ 12p M-F | 12-1 _D | F | 5 | \$145.00 | NM | | |
| | | | | | 5,65.6,65.7,65.8,65.9,65.10,6 | | | 337.5 | | 0.000 | | |
| D | 5 | All | 10/28/16 | 10/28/16 | TD Jakes 3-4p | 3-4p | | :30 | | NM | 0 | \$0.00 |
| D | 6 | All | 10/28/16 | 10/28/16 | Local News @ 5p M-F | 5-530p | | :30 | | NM | 0 | \$0.00 |
| D | 7 | All | 10/28/16 | 10/28/16 | Local News @ 5a M-F | 5-6a | | :30 | | NM | 0 | \$0.00 |
| D | 8 | All | 10/28/16 | 10/28/16 | Local News @ 530p M-F | 530-6p | | :30 | | NM | 0 | \$0.00 |
| D | 9 | All | 10/28/16 | 10/28/16 | Local News @ 6p M-F | 6-630p | | :30 | | NM | 0 | \$0.00 |
| D | 10 | All | 10/28/16 | 10/28/16 | Local News @ 6a M-F | 6-7a | | :30 | | NM | 0 | \$0.00 |
| D | 11 | All | 10/28/16 | 10/28/16 | Wheel of Fortune 7-730p | 7-730p | | :30 | | NM | 0 | \$0.00 |
| D | 12 | All | 10/28/16 | 10/28/16 | Jeopardy 730-8p | 730-8p | | :30 | | NM | 0 | \$0.00 |
| D | 13 | All | 10/31/16 | 10/31/16 | Mon Prime C | 10-11p | | :30 | | NM | 0 | \$0.00 |
| D | 14 | All | 10/31/16 | 10/31/16 | Local News @ 11p M-F | 11-1135p | | :30 | | NM | 0 | \$0.00 |
| D | 15 | All | 10/31/16 | 10/31/16 | Jimmy Kimmel | 1135p-1235a | | :30 | | NM | 0 | \$0.00 |
| D | 16 | All | 10/31/16 | 10/31/16 | Local News @ 12p M-F | 12-1p | | :30 | | NM | 0 | \$0.00 |
| D | 17 | All | 10/31/16 | 10/31/16 | TD Jakes 3-4p | 3-4p | | :30 | | NM | 0 | \$0.00 |
| D | 18 | All | 10/31/16 | 10/31/16 | Local News @ 5p M-F | 5-530p | | :30 | | NM | 0 | \$0.00 |
| D | 19 | Αli | 10/31/16 | 10/31/16 | Local News @ 5a M-F | 5-6a | | :30 | | NM | 0 | \$0.00 |
| D | 20 | All | 10/31/16 | 10/31/16 | Local News @ 530p M-F | 530-6p | | :30 | | NM | 0 | \$0.00 |
| D | 21 | All | 10/31/16 | 10/31/16 | Local News @ 6p M-F | 6-630p | | :30 | | NM | 0 | \$0.00 |
| D | 22 | All | 10/31/16 | 10/31/16 | Local News @ 6a M-F | 6-7a | | :30 | | NM | 0 | \$0.00 |
| D | 23 | All | 10/31/16 | 10/31/16 | Wheel of Fortune 7-730p | 7-730p | | :30 | | MM | 0 | \$0.00 |

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613 Woodis Ave. Norfolk, VA 23510 (757)625-1313

Contract / Revision Alt Order # 1314096 / 08410164

Contract Dates Product Estimate # 10/25/16 - 10/31/16 **TRUMP 8034** 8034

Advertiser Original Date / Revision 10/14/16 / 10/24/16 Donald Trump / R / Presic

| | | | Start/End | Spots/ | | |
|----------|---------------------|-------------------------|------------------|------------------|---------------------|--------|
| *Line Ch | Start Date End Date | Description | Time | Days Length Week | Rate Rtn Type Spots | Amount |
| D 24 All | 10/31/16 10/31/16 | Jeopardy 730-8p | 730-8p | :30 | NM 0 | \$0.00 |
| D 25 All | 10/31/16 10/31/16 | Mon Prime Other | 8:00 PM-10:00 PM | :30 | NM 0 | \$0.00 |
| D 26 All | 10/29/16 10/29/16 | LN (Sa-Su) | 11-1135p | :30 | NM 0 | \$0.00 |
| D 27 All | 10/29/16 10/29/16 | NCAA Football Game 2 | 330-7p | :30 | NM 0 | \$0.00 |
| D 28 All | 10/29/16 10/29/16 | Local News @ 6a Sa | 6-630a | :30 | NM 0 | \$0.00 |
| D 29 All | 10/29/16 10/29/16 | Local News @ 6p Sa | 6-630p | :30 | NM 0 | \$0.00 |
| D 30 All | 10/29/16 10/29/16 | Local News @ 630a Sa | 630-7a | :30 | NM 0 | \$0.00 |
| D 31 All | 10/29/16 10/29/16 | Local News @ 7a Sa | 7-730a | :30 | NM 0 | \$0.00 |
| D 32 All | 10/29/16 10/29/16 | PA (Sa) | 7-8p | :30 | NM 0 | \$0.00 |
| D 33 All | 10/29/16 10/29/16 | Local News @ 730a Sa | 730-8a | :30 | NM 0 | \$0.00 |
| D 34 All | 10/29/16 10/29/16 | Good Morning America Sa | 8-9a | :30 | NM 0 | \$0.00 |
| D 35 All | 10/30/16 10/30/16 | Sun Prime D | 10-11p | :30 | NM 0 | \$0.00 |
| D 36 All | 10/30/16 10/30/16 | LN (Sa-Su) | 11-1135p | :30 | NM 0 | \$0.00 |
| D 37 All | 10/30/16 10/30/16 | Local News @ 6p Su | 6-630p | :30 | NM 0 | \$0.00 |
| D 38 All | 10/30/16 10/30/16 | SaSu 6-8a News ROS | 6-8a | :30 | NM 0 | \$0.00 |
| D 39 All | 10/30/16 10/30/16 | Sun Prime A | 7-8p | :30 | NM 0 | \$0.00 |
| D 40 All | 10/30/16 10/30/16 | Good Morning America Su | 8-9a | :30 | NM 0 | \$0.00 |
| D 41 All | 10/30/16 10/30/16 | Sun Prime C | 9-10p | :30 | NM 0 | \$0.00 |
| D 42 All | 10/27/16 10/27/16 | Local News @ 11p M-F | 11-1135p | :30 | NM 0 | \$0.00 |
| D 43 All | 10/27/16 10/27/16 | Local News @ 12p M-F | 12-1p | :30 | NM 0 | \$0.00 |
| D 44 All | 10/27/16 10/27/16 | TD Jakes 3-4p | 3-4p | :30 | NM 0 | \$0.00 |
| D 45 All | 10/27/16 10/27/16 | Local News @ 5p M-F | 5-530p | :30 | NM 0 | \$0.00 |
| D 46 All | 10/27/16 10/27/16 | Local News @ 5a M-F | 5-6a | :30 | NM 0 | \$0.00 |
| D 47 All | 10/27/16 10/27/16 | Local News @ 530p M-F | 530-6p | :30 | NM 0 | \$0.00 |
| D 48 All | 10/27/16 10/27/16 | Local News @ 6p M-F | 6-630p | :30 | NM 0 | \$0.00 |
| D 49 All | 10/27/16 10/27/16 | Local News @ 6a M-F | 6-7a | :30 | NM 0 | \$0.00 |
| D 50 All | 10/27/16 10/27/16 | Wheel of Fortune 7-730p | 7-730p | :30 | NM 0 | \$0.00 |
| D 51 All | 10/27/16 10/27/16 | Jeopardy 730-8p | 730-8p | :30 | NM 0 | \$0.00 |
| D 52 All | 10/25/16 10/25/16 | Local News @ 11p M-F | 11-1135p | :30 | NM 0 | \$0.00 |
| D 53 All | 10/25/16 10/25/16 | Local News @ 12p M-F | 12-1p | :30 | NM 0 | \$0.00 |
| D 54 All | 10/25/16 10/25/16 | TD Jakes 3-4p | 3-4p | :30 | NM 0 | \$0.00 |
| D 55 All | 10/25/16 10/25/16 | Local News @ 5p M-F | 5-530p | :30 | NM 0 | \$0.00 |
| D 56 All | 10/25/16 10/25/16 | Local News @ 5a M-F | 5-6a | :30 | NM 0 | \$0.00 |
| D 57 All | 10/25/16 10/25/16 | Local News @ 530p M-F | 530-6p | :30 | NM 0 | \$0.00 |
| D 58 All | 10/25/16 10/25/16 | Local News @ 6p M-F | 6-630p | :30 | NM 0 | \$0.00 |
| D 59 All | 10/25/16 10/25/16 | Local News @ 6a M-F | 6-7a | :30 | NM 0 | \$0.00 |
| D 60 All | 10/25/16 10/25/16 | Wheel of Fortune 7-730p | 7-730p | :30 | NM 0 | \$0.00 |
| D 61 All | 10/25/16 10/25/16 | Jeopardy 730-8p | 730-8p | :30 | NM 0 | \$0.00 |
| D 62 All | 10/26/16 10/26/16 | Wed Prime C | 10-11p | :30 | NM 0 | \$0.00 |
| D 63 All | 10/26/16 10/26/16 | Local News @ 11p M-F | 11-1135p | :30 | NM 0 | \$0.00 |
| D 64 All | 10/26/16 10/26/16 | Jimmy Kimmel | 1135p-1235a | :30 | NM 0 | \$0.00 |
| | | | | | | |

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WVEC 613 Woodis Ave. Norfolk, VA 23510 (757)625-1313
 Contract Dates
 Product
 Estimate #

 10/25/16 - 10/31/16
 TRUMP 8034
 8034

| *Line Ch Start Date End Date Description | Start/End Time | Spots/ Days Length Week Rate | Rtn TypeSr | oots | Amount |
|---|--|--|------------|------|----------|
| D 65 All 10/26/16 10/26/16 Local News @ 12p M-F | 12-1p | :30 | NM | 0 | \$0.00 |
| D 66 All 10/26/16 10/26/16 TD Jakes 3-4p | 3-4p | :30 | NM | 0 | \$0.00 |
| D 67 All 10/26/16 10/26/16 Local News @ 5p M-F | 5-530p | :30 | NM | 0 | \$0.00 |
| D 68 All 10/26/16 10/26/16 Local News @ 5a M-F | 5-6a | :30 | NM | 0 | \$0.00 |
| D 69 All 10/26/16 10/26/16 Local News @ 530p M-F | 530-6p | :30 | NM | 0 | \$0.00 |
| D 70 All 10/26/16 10/26/16 Local News @ 6p M-F | 6-630p | :30 | NM | 0 | \$0.00 |
| D 71 All 10/26/16 10/26/16 Local News @ 6a M-F | 6-7a | :30 | NM | 0 | \$0.00 |
| D 72 All 10/26/16 10/26/16 Wheel of Fortune 7-730p | 7-730p | :30 | NM | 0 | \$0.00 |
| D 73 All 10/26/16 10/26/16 Jeopardy 730-8p | 730-8p | :30 | NM | 0 | \$0.00 |
| D 74 All 10/26/16 10/26/16 Wed Prime B | 9-10p | :30 | NM | 0 | \$0.00 |
| N 75 All 10/28/16 10/28/16 Fri Prime C | 10-11p | :30 | NM | 1 | \$640.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 1 1 | <u>Rate</u> \$640.00 | | | | |
| N 76 All 10/28/16 10/28/16 Local News @ 11p M-F <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 11-1135p <u>Rate</u> \$255.00 | :30 | NM | 1 | \$255.00 |
| N 77 All 10/28/16 10/28/16 TD Jakes 3-4p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 3-4p <u>Rate</u> \$65.00 | :30 | NM | 1 | \$65.00 |
| N 78 All 10/28/16 10/28/16 Local News @ 5a M-F Start Date | 5-6a <u>Rate</u> \$85.00 | :30 | NM | 1 | \$85.00 |
| N 79 All 10/28/16 10/28/16 Local News @ 6a M-F Start Date | 6-7a <u>Rate</u> \$220.00 | :30 | NM | 1 | \$220.00 |
| N 80 All 10/28/16 10/28/16 Jeopardy 730-8p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 730-8p <u>Rate</u> \$540.00 | :30 | NM | 1 | \$540.00 |
| N 81 All 10/28/16 10/28/16 Wheel of Fortune 7-730p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | 7-730p <u>Rate</u> \$520.00 | :30 | NM | 1 | \$520.00 |
| N 82 All 10/31/16 10/31/16 Local News @ 11p M-F <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/31/16 11/06/16 1 1 | 11-1135p <u>Rate</u> \$255.00 | :30 | NM | 1 | \$255.00 |
| N 83 All 10/31/16 10/31/16 Local News @ 12p M-F | 12-1p <u>Rate</u> \$95.00 | :30 | NM | 1 | \$95.00 |
| Spot Ch Date Range Description 1 All 10/31/16-11/06/16 Local News @ 12p M-F | Start/End Time 12-1p | Weekdays Length Rate M :30 \$95.00 | Type NM | | |
| N 84 All 10/31/16 10/31/16 TD Jakes 3-4p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> | 3-4p Rate | :30 | NM | 1 | \$65.00 |
| Week: 10/31/16 11/06/16 1 1 N 85 All 10/31/16 10/31/16 Local News @ 5p M-F Start Date Week: 10/31/16 End Date Ueekdays Spots/Week Week: 10/31/16 11/06/16 | \$65.00 5-530p <u>Rate</u> \$120.00 | :30 | NM | 1 | \$120.00 |
| N 86 All 10/31/16 10/31/16 Local News @ 5a M-F Start Date | 5-6a <u>Rate</u> \$85.00 | :30 | NM | 1 | \$85.00 |

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WVEC 613 Woodis Ave. Norfolk, VA 23510 (757)625-1313

| | Contract / Revision 1314096 / | Alt Order # 08410164 | |
|---------------------|----------------------------------|-------------------------|--|
| Contract Dates | Product | Estimate # | |
| 10/25/16 - 10/31/16 | TRUMP 8034 | 8034 | |

Advertiser Original Date / Revision 10/14/16 / 10/24/16 Donald Trump / R / Presic

| | Start/End | Spots/ | | | |
|---|--------------------------|------------------|---------------------------------|-------|----------|
| *Line Ch Start Date End Date Description | Time | Days Length Week | Rate Rtn Type | Spots | Amount |
| Start Date End Date Weekdays Spots/Week | Rate | | | | |
| N 87 All 10/31/16 10/31/16 Local News @ 6a M-F | 6-7a | :30 | NM | 1 | \$220.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/31/16 11/06/16 1 1 | <u>Rate</u> \$220.00 | | | | |
| N 88 All 10/31/16 10/31/16 Jeopardy 730-8p | 730-8p | :30 | NM | 1 | \$540.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | trans. | 15 | 40.0.00 |
| Week: 10/31/16 11/06/16 1 1 | \$540.00 | | | | |
| N 89 All 10/31/16 10/31/16 Wheel of Fortune 7-730p Start Date End Date Weekdays Spots/Week | 7-730p Rate | :30 | NM | 1 | \$520.00 |
| Week: 10/31/16 11/06/16 1 1 | \$520.00 | | - 1 | | |
| N 90 All 10/29/16 10/29/16 NCAA Football Game 2 | 330-7p | :30 | NM | 1 | \$590.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | S 72.5 | - 65 | 4000.00 |
| Week: 10/24/16 10/30/161- 1 | \$590.00 | | | | |
| N 91 All 10/29/16 10/29/16 Local News @ 630a Sa Start Date End Date Weekdays Spots/Week | 630-7a Rate | :30 | NM | 1 | \$115.00 |
| Week: 10/24/16 10/30/161- 1 | \$115.00 | | - 1 | | |
| N 92 All 10/29/16 10/29/16 Local News @ 6a Sa | 6-630a | :30 | NM | 1 | \$100.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | | ******* |
| Week: 10/24/16 10/30/161- 1 <u>Spot Ch</u> <u>Date Range</u> <u>Description</u> | \$100.00 | Montedous Longth | Data Torres | | |
| Spot Ch Date Range Description 1 All 10/24/16-10/30/16 Local News @ 6a Sa | Start/End Time 6-630a | Weekdays Length | Rate <u>Type</u> \$100.00 NM | | |
| D 93 All 10/29/16 10/29/16 PA (Sa) | 7-8p | :30 | NM | 0 | \$0.00 |
| N 94 All 10/29/16 10/29/16 Local News @ 730a Sa | 730-8a | :30 | NM | 1 | \$130.00 |
| Start Date End Date Weekdays Spots/Week | Rate | .00 | 13111 | • | Ψ100.00 |
| Week: 10/24/16 10/30/161- 1 | \$130.00 | | | | |
| N 95 All 10/29/16 10/29/16 Local News @ 7a Sa | 7-730a | :30 | NM | 1 | \$120.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161- 1 | <u>Rate</u> \$120.00 | | | | |
| N 96 All 10/29/16 10/29/16 PA (Sa) | 7-8p | :30 | NM | 1 | \$185.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | | • | 4.55.00 |
| Week: 10/24/16 10/30/161 1 | \$185.00 | -700 | | | |
| N 97 All 10/29/16 10/29/16 Good Morning America Sa | 8-9a | :30 | NM | 1 | \$235.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161- 1 | <u>Rate</u> \$235,00 | | | | |
| Spot Ch Date Range Description | Start/End Time | Weekdays Length | Rate Type | | |
| 1 All 10/24/16-10/30/16 Good Morning America Sa | 8-9a | Sa :30 | 235.00 NM | | |
| N 98 All 10/30/16 10/30/16 Sun Prime D | 10-11p_ | :30 | NM | 1 | \$390.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | <u>Rate</u> \$390.00 | | | | |
| Spot Ch Date Range Description | Start/End Time | Weekdays Length | Rate Type | | |
| 1 All 10/24/16-10/30/16 Sun Prime D | 10-11p | | 390.00 NM | | |
| N 99 All 10/30/16 10/30/16 Local News @ 6p Su | 6-630p | :30 | NM | 1 | \$220.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/24/16 10/30/161 1 | Rate \$220.00 | | | | |
| N 100 All 10/30/16 10/30/16 SaSu 6-8a News ROS | 6-8a | :30 | NM | 4 | ¢110.00 |
| Start Date End Date Weekdays Spots/Week | Rate | ,30 | IMM | 1 | \$110.00 |
| Week: 10/24/16 10/30/161 1 | \$110.00 | | | | |
| N 101 All 10/28/16 10/28/16 Local News @ 5p M-F | 5-530p | :30 | NM | 1 | \$120.00 |
| Start Date End Date Weekdays Spots/Week | Rate | | - 1 | | |

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| | Contract / Revision | Alt Order # | |
|---------------------|---------------------|-------------|--|
| | 1314096 / | 08410164 | |
| Contract Dates | Product | Estimate # | |
| 10/25/16 - 10/31/16 | TRUMP 8034 | 8034 | |

Advertiser Original Date / Revision 10/14/16 / 10/24/16 Donald Trump / R / Presic

| | Start/End | Spots/ | | |
|--|-------------------------------------|-------------------------|----------------|------------|
| *Line Ch Start Date End Date Description | Time | Days Length Week Rate F | Rtn Type Spots | Amount |
| Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/16 1 1 | Rate \$120.00 | | | |
| N 102 All 10/31/16 10/31/16 Local News @ 530p M-F Start Date End Date Weekdays Spots/Week Week: 10/31/16 11/06/16 1 1 | 530-6p <u>Rate</u> \$165.00 | :30 | NM 1 | \$165.00 |
| N 103 All 10/29/16 10/29/16 LN (Sa-Su) Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 11-1135p <u>Rate</u> \$255.00 | :30 | NM 1 | \$255.00 |
| N 104 All 10/30/16 10/30/16 Sun Prime A Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 7-8p <u>Rate</u> \$395.00 | :30 | NM 1 | \$395.00 |
| N 105 All 10/30/16 10/30/16 Good Morning America Su | 8-9a <u>Rate</u> \$150.00 | :30 | NM 1 | \$150.00 |
| N 106 All 10/27/16 10/27/16 Local News @ 12p M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 12-1p <u>Rate</u> \$95.00 | :30 | NM 1 | \$95.00 |
| N 107 All 10/27/16 10/27/16 Local News @ 530p M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 530-6p <u>Rate</u> \$165.00 | :30 | NM 1 | \$165.00 |
| N 108 All 10/27/16 10/27/16 Local News @ 6p M-F Start Date End Date Weekdays Spots/Week Week: 10/24/16 10/30/161 1 | 6-630p <u>Rate</u> \$415.00 | :30 | NM 1 | \$415.00 |
| | | Totals 0.00 | 33 | \$8,180.00 |
| Time Desired 4 of Orests Ocean Assessed A | 0 | N (A | | |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|--------------|--------------|------------|
| 09/26/16 -10/30/16 | 24 | \$6,115.00 | (\$917.25) | \$5,197.75 |
| 10/31/16 -10/31/16 | 9 | \$2,065.00 | (\$309.75) | \$1,755.25 |
| Totals | 33 | \$8,180.00 | (\$1,227.00) | \$6,953.00 |

| Signature: | Date: |
|------------|-------|

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AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

FEDERAL CANDIDATE

☐ STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station and Location: | Date: |
|---|-----------------|
| WUEC Norfolk | 10/24 |
| I, American Media and Advocacy Group | |
| being/on behalf of: Donald J. Trump for Presiden | t, Inc, |
| a legally qualified candidate of the Republican Party | |
| political party for the office of: President of the United St | ates of America |
| in the General Election | N . |
| election to be held on: Tuesday, November 8,2016 | 3 |
| do hereby request station time as follows: | |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|--------------|--------------|-------------------|--------------------|
| See Schedule | See Schedule | See Schedule | See Schedule | See Schedule | See Schedule |
| | | | | | 96 |

| | - 11 | | | (1) |
|---|------|----|------|-----|
| Attach proposed schedule with charges (if available): | A | 6, | 953. | Ne |

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Pro Trump Anti Clinton

#1314096 Rev

I represent that the payment for the above described broadcast time has been furnished by:

Donald J. Trump for President, Inc.

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Tim Jost

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Date

To Be Signed By Candidate or Authorized Committee

Signature

To Be Signed By Station Representative

Accepted

Accepted

Penne Mash

Signature

Printed Name

Title

FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:

| Donald J. Trump for President, | |
|--|--|
| (name of federal candidate or authorized committee) h programming to be broadcast (in whole or in part) purs | ereby certify that the uant to this agreement: |
| does | ☐ does not |
| refer to an opposing candidate (check applicable by programming that does refer to an opposing candidate | ox). I further certify that for the |
| (check applicable box) | |
| ☐ the radio programming contains a personal audio sidentifies the candidate, the office being sought, and the broadcast. | statement by the candidate that nat the candidate has approved |
| the television programming contains a clearly iden image of the candidate for a duration of at least four sed displayed printed statement identifying the candidate, broadcast, and that the candidate and/or the candidate the broadcast. | econds, and a simultaneously that the candidate approved the e's authorized committee paid for |
| Herell agent for Dor signature of candidate or authori | old J. Thus for Michael IK |
| | |
| printed name | date |

EXHIBIT S

STATION ISSUE ADVERTISING REQUEST SHEET

(to be filled out and kept on file for public inspection)

| To: | Public File | This request was: |
|----------|--|----------------------------|
| Station: | WFTX | ☑ Accepted |
| From: | Sharon Painter | Rejected |
| Date: | October 28, 2016 | |
| | | |
| | | |
| • | Red Eagle Meida Group | |
| Address: | 815 Slaters Lane | |
| | Alexandria, VA 22314 | |
| Phone #: | 703-683-4877 | |
| | | |
| Contact: | Caroline Kowalski | |
| | Does the programming (in whole or in p | part) communicate |
| | a message relating to any political matter of | , , |
| | ✓ Yes | - |
| Issue: | 2nd Amendment NRA Membership NRA F | |
| | Candidate Mentioned: | Election Mentioned: |
| | Anti- Clinton | General Election 11/8/2016 |
| ~ | Anti- Murphy | |
| Sponsor: | National Rifle Association for America- Political Victory Fund | |
| Address: | 11250 Waples Mill Road | |
| | Fairfax, VA 22030 | |
| Phone: | 800 672 3888 | |
| | Executive Officer(s): | Title: |
| | Wayne LaPierre | CEO |
| | Mary Rose Adkins | Treasurer |
| | | |

EXHIBIT T

WEAH 30

WEAR Mobile 4990 Mobile Hwy Pensacola, FL 32506

> Schedule Dates Contract # Advertiser POLITICAL CANDIDATE (ns) (1186) Donald Trump for President-R (107314) 11/01/16-11/07/16 2654915

> > Last Modified Date Entered

> > > 10/05/16

Mobile (WEAR)
By Broadcast Month
Nov. 2016

<u>Spots</u> 73 73

\$29,450.00 \$29,450.00

Grand Total:

Agency

American Media & Advocacy Group (9105)

CO-OP Headline #

Entered By 11/03/16 Grace Connors ECR25323889

| Accepted-Agency/Advertiser: | | 8.0 Revised Line / News (3) | 7.1 Normal Line / News (3) | 7.0 Revised Line / News (3) | 6.0 Normal Line / News (2) | | 5.0 Normal Line / News (2) | 4.0 Normal Line / News (2) 5.0 Normal Line / News (2) | 3.0 Normal Line / News (1) 4.0 Normal Line / News (2) 5.0 Normal Line / News (2) | 2.0 Normal Line / News (1) 3.0 Normal Line / News (1) 4.0 Normal Line / News (2) 5.0 Normal Line / News (2) | 1.0 Normal Line / News (11.4) 2.0 Normal Line / News (1) 3.0 Normal Line / News (1) 4.0 Normal Line / News (2) 5.0 Normal Line / News (2) | Line Line Type / Break Type (Ref #) 1.0 Normal Line / News (11.4) 2.0 Normal Line / News (1) 3.0 Normal Line / News (1) 4.0 Normal Line / News (2) 5.0 Normal Line / News (2) | 5.0 No | 5.0 No | 5.0 NO NO NO | Xand | Alexandria, VA 22314 Alexandria, VA 22314 Line Line Type / Break Type (Ref # 1.0 Normal Line / News (1) 3.0 Normal Line / News (1) 4.0 Normal Line / News (2) 5.0 Normal Line / News (2) | Slating Signal No. 100 | American Media & Advocacy Gro 815 Slaters Ln Alexandria, VA 22314 Line Line Type / Break Type (Ref # 1.0 Normal Line / News (1) 3.0 Normal Line / News (2) 5.0 Normal Line / News (2) | American Media & Advocacy Gro 815 Slaters Ln Alexandria, VA 22314 Line Line Type / Break Type (Ref # 1.0 Normal Line / News (1) 3.0 Normal Line / News (2) 5.0 Normal Line / News (2) |
|-----------------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|--|--|--|---|--|---|---|--|------------------|---|--------------|------------|---|--|--|--|
| | | 11/03/16-11/03/16 | 11/01/16-11/01/16 | 11/01/16-11/01/16 | 11/07/16-11/07/16 | 11/02/16-11/02/16 | 11/01/16-11/01/16 | 11/07/16-11/07/16 | 11/03/16-11/03/16 | 11/02/16-11/02/16 | Dates | | | | | | 27.54 | *** | | |
| Date: | | 2 :30 6A- Ne 6-7a | 2 :30 6A- Ne | 2 ;30 6A- Ne | 4 :30 5:30A- Mornin | 4 :30 5:30A- Momin | 4 :30 5:30A- Mornin | 4 :30 5A- Ne 5-530a | 4 :30 5A- Nei 5-530a | 4 :30 5A- Ne | Sec Length | Comments | Billing Type | Account Types | CPE | Phone/Fax | Buyer Name | Sales Office | Salesperson | |
| Accepted-Station: | CON | :30 6A- News-3 In The Morning | :30 6A- News-3 In The Morning | :30 6A- News-3 In The Morning | :30 5:30A- News-3 In The Morning 530-6a | :30 5:30A- News-3 In The Morning 530-6a | :30 5:30A- News-3 In The Morning 530-6a | :30 5A- News-3 In The Morning 5-530a | :30 5A- News-3 In The Morning 5-530a | :30 5A- News-3 In The Morning 5-530a | _ | Florida Separation: 30 rachel chason | Weekly/Irregular | National/Political | 521/962/7999 | _ | MediaAssistant,, | Millennium Washington DC | Millennium/DC, v | : |
| ation: | ONFIRMATION CON IRA | j _{ed} . | jud. | 5-1 - | μ. | 44 | j = | 1-2 | | L | SPW Mo Tu We In Hr Sa | REVIS | | National/Political Candidate Agency BRD | | | | ington DC | Millennium/DC, Washington DC (1108) | |
| Date: | NRACI | | , | | | <u></u> | р | 1 | <u></u> | | Such | 18102 | | Sales Tax | Net Total | Commission | Commission | Commission % | Dackage Deal | Order Type |
| | | | \$450.00 | | \$125.00 | \$125.00 | \$125.00 | \$75.00 | \$75.00 | 4/ 0.00 | Rate | | | | \$25,032.50 | \$4,417.50 | ±4 417 E0 | 15.00 | | Normal |
| Comments: | | Mobile (WEAR) | \$450.00 Mobile (WEAR) | Mobile (WEAR) | \$125.00 Mobile (WEAR) | \$125.00 Mobile (WEAR) | \$125,00 Mobile (WEAR) | \$/5.00 Mobile (WEAK) | \$75.00 Mobile (WEAR) | 43 000 | \$75 00 Mobile (WEAR) | | | | | | | | | |
| | | rear) | /EAR) | (EAR) | (EAR) | (EAR) | (EAR) | EAK) | EAR) | | FAR) | | | | | | | - | | |
| | | 3-MORN 6-7AM | 3-MORN 6-7AM | 3-MORN 6-/AM | 3-MORN 530-BAM | 3-MORN 530-6AM | 3-MORN 530-6AM | O PROPERTY LANGUAGE | 3-MOBN 5-E30AM | O MODINI E ESOAM | 3-MORN 5-530AM | | | | | | | | | |
| | | 10/5/16 | 10/31/16 | 10/5/10 | 10/5/16 | 10/5/16 | 10/5/10 | 10/5/16 | 10/5/16 | 10/5/16 | 10/5/16 | | | | | | | | | 8 |

4990 Mobile Hwy Pensacola, FL 32506 WEAR Mobile

> Product Agency

Contract #

Schedule Dates Advertiser

Brand Salesperson Phone/Fax **Buyer Name** Sales Office

MediaAssistant,,

Millennium Washington DC

Comments Billing Type Account Types

Florida Separation: 30 rachel chason

Weekly/Irregular

National/Political Candidate Agency BRD

521/962/7999

American Media & Advocacy Group 815 Slaters Ln

Alexandria, VA 22314

POLITICAL CANDIDATE (ns) (1186) Donald Trump for President-R (107314) 11/01/16-11/07/16 Millennium/DC, Washington DC (1108) 521/962/7999 (867869) American Media & Advocacy Group (9105) 2654915

CO-OP Demo Order Type **Entered By** Date Entered Headline # Last Modified 10/05/16 A18+ 11/03/16 ECR25323889 Normal

Mobile (WEAR)

73

\$29,450.00 \$29,450.00

\$4,417.50 15.00

Grace Connors

Net Total Sales Tax Commission

Commission % Package Deal \$25,032.50

By Broadcast Month Spots
Nav 2016 73 Nov. 2016 Grand Total:

| ine | Line Type / Break Type (Ref #) | Dates | Sec | Length | Run Times | SPW Mo Tu We | Th Fr Sa | Su Spots | Rate | iotal | Sidion | Collinging |
|---------|--------------------------------|-------------------|-----------|--------|---------------------------------------|--------------------|----------|----------|------------|-----------|------------------------|--------------|
| 8.1 | 8.1 Normal Line / News (3) | 11/03/16-11/03/16 | 2 | ,, | | | <u></u> | | 1 \$450.00 | \$450.00 | \$450.00 Mobile (WEAR) | 3-MORN 6-7AM |
| 9.0 | 9.0 Revised Line / News (3) | 11/04/16-11/04/16 | 2 | | :30 6A- News-3 In The Morning | | | | | | Mobile (WEAR) | 3-MORN 6-7AM |
| 9.1 | 9.1 Normal Line / News (3) | 11/04/16-11/04/16 | 2 | | :30 6A- News-3 In The Morning | | <u></u> | | \$450.00 | | \$450.00 Mobile (WEAR) | 3-MORN 6-7AM |
| 10.0 | 10.0 Revised Line / News (4) | 11/02/16-11/02/16 | 2 | | :30 6:30A- News-3 In The | 1 | | | | | Mobile (WEAR) | 3-MORN 6-7AM |
| | | | , | | Morning 6-/a | | | + | \$450.00 | | \$450.00 Mobile (WEAR) | 3-MORN 6-7AM |
| 10.1 | 10.1 Normal Line / News (4) | 11/02/16-11/02/16 | N | •• | :30 6A- News-3 In The Morning 6-7a | | | | | | | |
| 0.11 | 11.0 Revised Line / News (4) | 11/03/16-11/03/16 | 2 | | :30 6:30A- News-3 In The | | | | | | Mobile (WEAR) | 3-MORN 6-7AM |
| 11.1 | 11.1 Normal Line / News (4) | 11/03/16-11/03/16 | 2 | | :30 6A- News-3 In The Morning | | — | | 1 \$450.00 | | \$450.00 Mobile (WEAR) | 3-MORN 6-7AM |
| 12.0 | 12.0 Revised Line / News (4) | 11/04/16-11/04/16 | 2 | | :306:30A- News-3 In The | | , | | | | Mobile (WEAR) | 3-MORN 6-7AM |
| 12.1 | 12.1 Normal Line / News (4) | 11/04/16-11/04/16 | 2 | | :30 6A- News-3 In The Morning | | - | | 1 \$450.00 | | \$450.00 Mobile (WEAR) | 3-MORN 6-7AM |
| | | | \dagger | | 0-/d | | | - | | | | |
| | | | | | CON | CONFIRMATION CONTR | N CON | RAC | 거 | | | |
| ccepted | Accepted-Agency/Advertiser: | | | Date: | Accepted-Station: | ation: | | | Date: | Comments: | | |

WEAB S WEAR Mobile 4990 Mobile Hwy

Alexandria, VA 22314 815 Slaters Ln

S

Comments

Separation: 30 rachel chason

Billing Type Account Types

Weekly/Irregular

American Media & Advocacy Group

Pensacola, FL 32506

Agency

Product

Contract #

2654915

Buyer Name Schedule Dates Phone/Fax Sales Office Salesperson Advertiser American Media & Advocacy Group (9105) Donald Trump for President-R (107314) 11/01/16-11/07/16 Millennium/DC, Washington DC (1108) 521/962/7999 (867869) POLITICAL CANDIDATE (ns) (1186) 521/962/7999 MediaAssistant,, Millennium Washington DC National/Political Candidate Agency BRD

Brand

Demo CO-OP Entered By Order Type Date Entered Headline # Last Modified 10/05/16 A18+ 8 11/03/16 Normal

Grace Connors

Mobile (WEAR)

ECR25323889

\$4,417.50 \$25,032.50

Package Deal 15.00

Sales Tax Commission Net Total Commission %

Grand Total: Nov. 2016 By Broadcast Month 73 \$29,450.00 \$29,450.00

| line Line Tvp | line Type / Break Type (Ref #) | Dates | Sec | Length | Run Times | SPW Mo Tu We Th Fr | Sa Su | Spots | Rate | lotal | Station | |
|------------------------------|--------------------------------|-------------------|-----|--------|-------------------------------------|--------------------|-------|----------|----------|-----------|------------------------|------------------|
| 3.0 Rev | e / News (4) | 11/07/16-11/07/16 | 2 | :30 | :30 6:30A- News-3 In The | J | | | | | Mobile (WEAR) | 3-MOKIN 0-/AIN |
| 13.1 Normal Line / News (4) | / News (4) | 11/07/16-11/07/16 | 2 | :30 | :30 6A- News-3 In The Morning | I | | | \$450.00 | \$450.00 | \$450.00 Mobile (WEAR) | 3-MORN 6-7AM |
| 3 | | | | | 6-7a | | - | + | | | Mobile (WEAR) | GD MRN AMR-ABC |
| 14.0 Revised Line / SPOT (5) | e / SPOT (5) | 11/01/16-11/01/16 | 2 | :30 | :30 7A- ABC-Good Morning America | <u> </u> | | | | | Opine (ANDAR) | |
| 14.1 Normal Line / SPOT (5) | / SPOT (5) | 11/01/16-11/01/16 | 2 | :30 | :30 7A- ABC-Good Morning | — | | н | \$450.00 | \$450.00 | \$450.00 Mobile (WEAR) | GD MRN AMR-ABC |
| | | | İ | | America | | | - | | | achile (MEAD) | GD MRN AMR-ABC |
| 15.0 Revised Line / SPOT (5) | e / SPOT (5) | 11/02/16-11/02/16 | 2 | :30 | :30 7A- ABC-Good Morning America | 1- | | | | | PIODIRE (WEAK) | CD MBN AMB-ABC |
| 15.1 Normal Line / SPOT (5) | e / SPOT (5) | 11/02/16-11/02/16 | ~ | :30 | :30 7A- ABC-Good Morning | ļa. | | <u>н</u> | \$450.00 | \$450.00 | \$450.00 Mobile (WEAK) | GU PIKN APIKADO |
| 16 O Browled Line / SBOT (S) | A CROT (E) | 91/20/11-91/20/11 | 2 | 05: | :30 7A- ABC-Good Morning | | | | | | Mobile (WEAR) | GD MRN AMR-ABC |
| | | | L | | America | | - | | | 45000 | ALE CATEARY | GD MBN AMR-ARC |
| 16.1 Normal Line / SPOT (5) | e / SPOT (5) | 11/03/16-11/03/16 | 2 | :30 | :30 7A- ABC-Good Morning America |) | | | \$450.00 | \$450.00 | \$450.00 Mobile (WEAK) | GD PIRN APIR ADC |
| 17.0 Revised Line / SPOT (5) | ne / SPOT (5) | 11/07/16-11/07/16 | 2 | :30 | :30 7A- ABC-Good Morning | | | | | | Mobile (WEAR) | GD MRN AMR-ABC |
| | | | t | | America | | - | - | | | | |
| | | | | | CON | CONFIRMATION CONTR | ONTR | ACT | | | | |
| Accepted-Agency/Advertiser: | dvertiser: | | | Date: | Accepted-Station: | Station: | | | Date: | Comments: | | |

WEAH 3 ®

WEAR Mobile 4990 Mobile Hwy

Pensacola, FL 32506

American Media & Advocacy Group 815 Slaters Ln

Phone/Fax

MediaAssistant,,

Millennium Washington DC

Alexandria, VA 22314

Comments Billing Type Account Types

Separation: 30 rachel chason

Weekly/Irregular

National/Political Candidate Agency BRD

521/962/7999

Brand Product Agency Sales Office Salesperson **Buyer Name**

Contract # Schedule Dates Advertiser 11/01/16-11/07/16 2654915

POLITICAL CANDIDATE (ns) (1186) American Media & Advocacy Group (9105) Donald Trump for President-R (107314) Millennium/DC, Washington DC (1108) 521/962/7999 (867869)

CO-OP Entered By Net Total Order Type Demo Headline # Commission Commission % Package Deal A18+ 8 \$4,417.50 15.00 Normal

Last Modified Date Entered 11/03/16 Grace Connors 10/05/16

ECR25323889

Sales Tax \$25,032.50

Nov. 2016 By Broadcast Month Mobile (WEAR) Grand Total: 73 \$29,450.00 \$29,450.00

| 0.00 \$450.00 Mobile (WEAR) GD MRN AMR-ABC 10/31/16 0.00 \$450.00 Mobile (WEAR) GD MRN AMR-ABC 10/5/16 0.00 \$450.00 Mobile (WEAR) GD MRN AMR-ABC 10/31/16 0.00 \$450.00 Mobile (WEAR) GD MRN AMR-ABC 10/31/16 0.00 \$450.00 Mobile (WEAR) GD MRN AMR-ABC 10/31/16 0.00 \$450.00 Mobile (WEAR) GD MRN AMR-ABC 10/31/16 | 1 \$450.00 1 \$450.00 | N CONTRACT | CONFIRMATION CONTE | | | | | Γ |
|--|-----------------------|-------------------|--------------------|---|---------|-------------------|---|-----------|
| \$450.00 Mobile (WEAR) GD MRN AMR-ABC Hobbile (WEAR) GD MRN AMR-ABC | | | | | | | | |
| \$450.00 Mobile (WEAR) Mobile (WEAR) GD MRN AMR-ABC \$450.00 Mobile (WEAR) GD MRN AMR-ABC | | 1 | | | - | | | |
| \$450.00 Mobile (WEAR) Mobile (WEAR) GD MRN AMR-ABC \$450.00 Mobile (WEAR) GD MRN AMR-ABC Mobile (WEAR) GD MRN AMR-ABC \$450.00 Mobile (WEAR) GD MRN AMR-ABC | | <u></u> | | America | , | 11/04/15-21/04/10 | 21.1 Normal Line / SPOT (6) | رم |
| \$450.00 Mobile (WEAR) Mobile (WEAR) GD MRN AMR-ABC \$450.00 Mobile (WEAR) GD MRN AMR-ABC MObile (WEAR) GD MRN AMR-ABC | | | | America America An 7A- ARC-Good Morning | , | 11/04/16 11/04/16 | (O) | |
| \$450.00 Mobile (WEAR) GD MRN AMR-ABC Hobile (WEAR) GD MRN AMR-ABC GD MRN AMR-ABC | | | | :30 8A- ABC-Good Morning | 2 | 11/04/16-11/04/16 | 21 O Baylead I ha / SPOT (6) | , |
| \$450.00 Mobile (WEAR) GD MRN AMR-ABC GD MRN AMR-ABC GD MRN AMR-ABC | | 1 | | :30 7A- ABC-Good Morning | 2 | 11/03/16-11/03/16 | 20.1 Normal Line / SPOT (6) | اير |
| \$450.00 Mobile (WEAR) GD MRN AMR-ABC Mobile (WEAR) GD MRN AMR-ABC | | , | | :30 8A- ABC-Good Morning America | 2 | 11/03/16-11/03/16 | 20.0 Revised Line / SPOT (6) | 2 |
| \$450.00 Mobile (WEAR) GD MRN AMR-ABC | | | | America | | | 13:1 Notified title / St Ct (V) | - |
| OD MON AND ARD | 1 \$450.00 | | | :30 7A- ABC-Good Morning | 2 | 11/02/16-11/02/16 | 1 Normal Line / SDOT (6) | |
| | | | - | ;30 8A- ABC-Good Morning America | 2 | 11/02/16-11/02/16 | 19.0 Revised Line / SPOT (6) | 15 |
| Mobile (WEAR) GD MRN AMR-ABC 10/5/16 | | | | America | | and only and any | 18.1 NOTHER LINE / SECT (O) | Ŀ |
| 3,00 \$450.00 Mobile (WEAR) GD MRN AMR-ABC 10/31/10 | 1 \$450.00 | | 1 | :30/7A- ABC-Good Morning | 2 | 11/01/16-11/01/16 | A Named Line / SDOT (S) | |
| | | | jari | :30 8A- ABC-Good Morning | 2 | 11/01/16-11/01/16 | 18.0 Revised Line / SPOT (6) | <u>,,</u> |
| Mahile (WEAR) GD FIRN AMR-ABC 10/5/16 | | | | America | , | 11/01/10 11/01/10 | 17.1 Normal Line / SPOT (5) | ۲ |
| 1,00 \$450.00 Mobile (WEAR) GU MKN AMR-ABC | 1 \$450.00 | | <u></u> | :30/7A- ABC-Good Morning | | 11/07/16-11/07/16 | Line appearance appearance and the second | |
| DE MON AND ABO | Rate | Th Fr Sa Su Spots | SPW Mo Tu We | Length Run Times | Sec Ler | Dates | line Type / Break Type (Ref #) | lina |

WEAR Mobile 4990 Mobile Hwy Pensacola, FL 32506

American Media & Advocacy Group 815 Slaters Ln

Buyer Name

MediaAssistant,,

Sales Office Salesperson

Phone/Fax

Alexandria, VA 22314

Billing Type

Weekly/Irregular

National/Political Candidate Agency BRD

521/962/7999

Account Types

Comments

Separation: 30 rachel chason

Product Agency Brand Schedule Dates Contract # Advertiser 11/01/16-11/07/16 2654915

Millennium Washington DC Millennium/DC, Washington DC (1108) 521/962/7999 (867869) POLITICAL CANDIDATE (ns) (1186) American Media & Advocacy Group (9105) Donald Trump for President-R (107314)

Demo со-ор Order Type Headline # Entered By Commission Commission % Package Deal A18+ 15.00 8

Date Entered Last Modified 11/03/16 10/05/16 Normal

ECR25323889 Grace Connors \$4,417.50

Net Total Sales Tax \$25,032.50

Mobile (WEAR)

| Grand Total: | Nov. 2016 | By Broadcast Month |
|--------------|-------------|--------------------|
| 73 | 73 | Spots |
| \$29,450.00 | \$29,450.00 | Rate |

| | | Comments: | Date; | | | | OIT: | Accepted-Station: | Date: | · D | | Accepted-Agency/Advertiser: | Accepted |
|---------|--|-----------|----------|----------|---------|---------------------------------------|-----------|--------------------------------------|--|---------|-------------------|--------------------------------|----------|
| | | } | | 12 | CONI | ION | XMX | CONTIRMATION CONTR | | 2 | | | |
| | - | | | | | | | | | _ | | | |
| | | | | | | | | | at 4p | | | | |
| | Mobile (WEAR) | | | | | | | :30 4P- News-Channel 3 News | :30 4P- News-0 | b) | 11/04/16-11/04/16 | 27.0 Revised Line / News (9) | 27.0 |
| | \$190.00 Mobile (WEAK) | \$190.0 | \$190.00 | ,_ | | ъ | | :30 4P- News-Channel 3 News | :30 4P- News-(| w | 11/03/16-11/03/16 | 26.1 Normal Line / News (9) | 26.1 |
| ; 3 | Pagolie (works | | | | | | | :30 4P- News-Channel 3 News at 4p | :30 4P- News-(at 4p | LJ. | 11/03/16-11/03/16 | 26.0 Revised Line / News (9) | 26.0 |
| - | in the contract of the contrac | | | | | , , , , , , , , , , , , , , , , , , , | | at 4p | at 4p | L | 11/02/16-11/02/16 | 25.1 Normal Line / News (9) | 25.1 |
| 2 | \$190.00 Mobile (WEAR) | \$190.0 | \$190.00 | | | | | | at 4p | + | | | |
| 2 | Mobile (WEAR) | | | | | — | | :30 4P- News-Channel 3 News | :30 4P- News-C | ω | 11/02/16-11/02/16 | 25.0 Revised Line / News (9) | 25.0 |
| | \$190.00 Mobile (WEAR) | \$190.0 | \$190.00 | <u> </u> | | | <u> </u> | :30 4P- News-Channel 3 News at 4p | :30 4P- News-C | ω | 11/01/16-11/01/16 | 24.1 Normal Line / News (9) | 24.1 |
| | ta Conc. (as Conc.) | | | | | | | :30 4P- News-Channel 3 News at 4p | :30 4P- News-C at 4p | LJ. | 11/01/16-11/01/16 | 24.0 Revised Line / News (9) | 24.0 |
| | Makilo (MEAD | | | + | | - | | isson | Sharyl Attkisson | | 11/00/10-11/00/10 | 23.U Normal Line / SPOT (8) | 23.0 |
| ~ | \$125.00 Mobile (WEAR) | \$125.0 | \$125.00 | <u></u> | | | | 30 9A- News-Full Measure with | -30 9A- News-F | 4 | 11/06/16_11/06/16 | COOT (a) | 3 |
| 2 | \$200.00 Mobile (WEAR) | \$200.0 | \$200.00 | ь | | | | ood Morning Inday | :30 7A- ABC-Good Morning America Sunday | 4 | 11/06/16-11/06/16 | 22.0 Normal Line / SPOT (7) | 22.0 |
| | | 1000 | 200 | Sports | - Ja Ju | wein | SPW MO IU | Run Times SP | Length Ru | Sec Ler | Dates | Line Type / Break Type (Ref #) | Line |
| Station | | Total | Date | -1 | ? | | - 1 | | | 1 | | | |

WEAH 3 &

WEAR Mobile 4990 Mobile Hwy Pensacola, FL 32506

Schedule Dates

Advertiser

Brand Product Agency

Account Types Phone/Fax **Buyer Name** Sales Office Salesperson

Comments Billing Type

Separation: 30 rachel chason

Florida

Weekly/Irregular

521/962/7999

National/Political Candidate Agency BRD

MediaAssistant,,

Millennium Washington DC

American Media & Advocacy Group 815 Staters Ln

Alexandria, VA 22314

Contract # 11/01/16-11/07/16 Donald Trump for President-R (107314) 521/962/7999 (867869) POLITICAL CANDIDATE (ns) (1186) American Media & Advocacy Group (9105) Millennium/DC, Washington DC (1108) 2654915

CO-OP Demo Order Type **Entered By** Headline # Last Modified Date Entered A18+ 10/05/16 11/03/16 Normal

Grace Connors ECR2.5323889

Commission % Package Deal \$25,032.50 \$4,417.50 15.00

Mobile (WEAR)

Sales Tax Net Total Commission

Nov. 2016 Grand Total: By Broadcast Month 73 \$29,450.00 \$29,450.00

| | | Comments: | Date: | | | | Accepted-Station: | | Date: | | Accepted-Agency/Advertiser: | Accepted |
|---------------|------------------------|-----------|----------|----------|------------|-----------------------|-------------------|---|------------|-------------------|--------------------------------|----------|
| | | | | TRACT | CONT | CONFIRMATION CONTRACT | CONFIF | | | | | |
| | | | | | | | | | | | | |
| CH3 NEWS-AT 4 | \$190.00 Mobile (WEAR) | \$190.00 | \$190.00 | 1 | | | inel 3 News | :30 4P- News-Channel 3 News at 4p | ω | 11/03/16-11/03/16 | 31.1 Normal Line / News (10) | 31.1 |
| CH3 NEWS-AT 4 | Mobile (WEAR) | | | | | | hannel 3 | :30 4:30P- News-Channel 3 News at 4p | w | 11/03/16-11/03/16 | 31.0 Revised Line / News (10) | 31.0 |
| CH3 NEWS-AT 4 | \$190.00 Mobile (WEAR) | \$190.00 | \$190.00 | - | | – | nel 3 News | :30 4P- News-Channel 3 News at 4p | u | 11/02/16-11/02/16 | 30.1 Normal Line / News (10) | 30.1 |
| CH3 NEWS-AT 4 | Mobile (WEAR) | | | | | <u></u> | hannel 3 | :30 4:30P- News-Channel 3 News at 4p | w | 11/02/16-11/02/16 | 30.0 Revised Line / News (10) | 30.0 |
| CH3 NEWS-AT 4 | \$190.00 Mobile (WEAR) | \$190.00 | \$190.00 | ь | | – | nel 3 News | :30 4P- News-Channel 3 News at 4p | ω | 11/01/16-11/01/16 | 29.1 Normal Line / News (10) | 29.1 |
| CH3 NEWS-AT 4 | Mobile (WEAR) | | | | | 1 | annel 3 | :30 4:30P- News-Channel 3 News at 4p | ÇŲ. | 11/01/16-11/01/16 | 29.0 Revised Line / News (10) | 29.0 |
| CH3 NEWS-AT 4 | \$190.00 Mobile (WEAR) | \$190.00 | \$190.00 | р. | | # | nel 3 News | :30 4P- News-Channel 3 News | w | 11/07/16-11/07/16 | 28.1 Normal Line / News (9) | 28.1 |
| CH3 NEWS-AT 4 | Mobile (WEAR) | | | | | 1 | nel 3 News | :30 4P- News-Channel 3 News | ы | 11/07/16-11/07/16 | 28.0 Revised Line / News (9) | 28.0 |
| CH3 NEWS-AT 4 | \$190.00 Mobile (WEAR) | \$190.00 | \$190.00 | 12 | P | | nel 3 News | :30 4P- News-Channel 3 News at 4p | ω | 11/04/16-11/04/16 | 27.1 Normal Line / News (9) | 27.1 |
| Comments | Station | Total | Rate | Su Spots | Th Fr Sa S | Mo Tu We T | SPW | h Run Times | Sec Length | Dates | Line Type / Break Type (Ref #) | Line |

MEUD 3 ®

815 Slaters Ln

Alexandria, VA 22314

Comments Billing Type

Separation: 30 rachel chason

Weekly/Irregular

National/Political Candidate Agency BRD

521/962/7999

MediaAssistant,,

Account Types

American Media & Advocacy Group

4990 Mobile Hwy WEAR Mobile Pensacola, FL 32506

Product Agency Schedule Dates Advertiser 11/01/16-11/07/16

Contract #

2654915

Brand Buyer Name Sales Office Salesperson

Phone/Fax

521/962/7999 (867869) POLITICAL CANDIDATE (ns) (1186) American Media & Advocacy Group (9105) Donald Trump for President-R (107314) Millennium/DC, Washington DC (1108) Millennium Washington DC

CO-OP **Entered By** Date Entered Headline # Last Modified

73

Rate \$29,450.00 \$29,450.00

A18+

Normal

Sales Tax Net Total

Commission Demo Order Type Commission % Package Deal \$25,032.50 \$4,417.50 15.00

10/05/16 ECR25323889 Grace Connors 11/03/16 Grand Total: Nov. 2016 Mobile (WEAR) By Broadcast Month

| $\frac{1}{1}$ | , , , , , , , , , , , , , , , , , , , | Pathor | Ç | l enoth | Run Times | SPW Mo | ฮ | We Th | Ţ | Sa Su | Spots | | Rate | Total | Station | Collingia | |
|--------------------------------|---------------------------------------|---------------------|------|---------|---|--------|--------------|-------|-----------------|-------|-----------|-----------|----------|-----------|--------------------------|-----------------|----------|
| Line Line Type | Line Type / Break Type (Ref #) | Dates | . G | .a | 0.4.30b- News-Channel 3 | | | | <u> </u> | | | | | | Mobile (WEAR) | CH3 NEWS-AT 4 | 10/5/16 |
| 32.0 Revised Line / News (10) | / News (10) | or 4-0/rr-or 150/11 | | , | News at 4p | - | | | - | - | | | | 100.00 | Achile (MEAD) | CH3 NEWS-AT 4 | 10/31/16 |
| 32.1 Normal Line / News (10) | News (10) | 11/04/16-11/04/16 | w | ià | :30 4P- News-Channel 3 News | | | | | | | | \$190.00 | 100.061\$ | \$190.00 Modile (MEWK) | | \top |
| | | | İ | | at 40 | + | - | | | | | | | | Mobile (WEAR) | CH3 NEWS-AT 4 | 10/5/16 |
| 33.0 Revised Line / News (10) | / News (10) | 11/07/16-11/07/16 | (J | 13 | :30 4:30P- News-Channel 3 News at 4p | | | | | | 1 | | | | | CH3 NEWC-AT 4 | 10/31/16 |
| 22 1 Normal Line | / Naws (10) | 11/07/16-11/07/16 | ω | ;; | :30 4P- News-Channel 3 News | _ | | | | | | | \$190.00 | \$190.00 | \$190.00 Mobile (WEAR) | CHO NEWS AT T | ۲, |
| 33.1 NUITIGI LIITE / NEWS (10) | HCM2 (10) | | | | at 4p | - | | | - - | - | + | | | 1 | MALES (MEAR) | CHANNI 3 NWS@5 | 10/5/16 |
| 34.0 Normal Line / News (11) | / News (11) | 11/01/16-11/01/16 | 4 | 15 | :30 5P- News-Channel 3 News | | <u>~</u> | | | | | | \$450.00 | \$450.00 | S450.00 Mobile (ANEWAY) | | : 🕇 |
| of O Normal Line | / News (11) | 11/02/16-11/02/16 | 4 | ,, | :30 SP- News-Channel 3 News | | | - | | | | | \$450.00 | \$450.00 | \$450.00 Mobile (WEAR) | CHANNE 3 NAAS@3 | 10/1/10 |
| 33.0 Notition Line / mems (xx) | / HCH3 (xx) | | _ | | at 5pm | - | - | | | - | + | 1 | | *450.00 | Mobile (MEAD) | CHANNI 3 NWS@5 | 10/5/16 |
| 36.0 Normal Line / News (11) | / News (11) | 11/03/16-11/03/16 | | •• | :30 SP- News-Channel 3 News | | | , | | | | | \$450.00 | 00.00 | \$430.00 Product (ANEXA) | | + |
| | Carlo | 11/04/16_11/04/16 | 4 | | :30 5P- News-Channel 3 News | | | | | | | | \$450.00 | \$450.00 | \$450.00 Mobile (WEAR) | CHANNL 3 NWS@S | 10/01/01 |
| 37.0 Normal Line / News (11) | / News (11) | or /ho/rr-at /ho/rr | | | at 5pm | _ | | | | | \dagger | | | | | CHANNI 2 MINCOE | 10/5/16 |
| and Normal Line | (Nour (11) | 11/07/16-11/07/16 | 4 | | :30 SP- News-Channel 3 News | | ⊶ | | | | | | \$450.00 | \$450.00 | \$450.00 Mobile (WEAR) | CHANNE 3 NWS@5 | - |
| 36.0 NOTHER CITE / News (11) | / MCM2 (TT) | and and and and and | _ | | at 5pm | _ | | | | - | \dagger | \dagger | | | | | |
| | | | | | | L | | | | | | | | | | | ŀ |
| | | | | | CONFIRMATION CONTR | 꿈 | MAT | ON | CC | Ž | KAC | - | | | | | |
| | | | | | | | | | | | | Date: | :K | Comments: | | | |
| Accepted-Agency/Advertiser: | vertiser: | | | Date: | Accepted-Station: | tion: | | | | | | Ç | : | | | | |

WEAH 3 ®

WEAR Mobile 4990 Mobile Hwy Pensacola, FL 32506

Brand Product Agency

American Media & Advocacy Group 815 Slaters Ln

Alexandria, VA 22314

Schedule Dates Contract # Salesperson Advertiser 11/01/16-11/07/16 521/962/7999 (867869) POLITICAL CANDIDATE (ns) (1186) American Media & Advocacy Group (9105) Donald Trump for President-R (107314) 2654915

521/962/7999 Millennium/DC, Washington DC (1108) Weekly/Irregular National/Political Candidate Agency BRD MediaAssistant,, Millennium Washington DC

Buyer Name

Sales Office

Phone/Fax

Comments

Separation: 30 rachel chason

Billing Type Account Types

> CO-OP Demo Package Deal Order Type Headline # Entered By Date Entered Last Modified 11/03/16 10/05/16 Normal A18+ ECR25323889 Grace Connors

> > Mobile (WEAR)

\$4,417.50 15.00 \$25,032.50

Sales Tax Net Total Commission Commission %

By Broadcast Month Nov. 2016 Grand Total: 73 \$29,450.00 \$29,450.00

| Date Line | | | | | | | | | | . | | | | y lead absence of the |
|--|-----------|----------------|------------------------|---------|------------|-------|-----------|----------|--------------|--|----------|------------------|-------------------------------|-----------------------|
| Line Trype Break Type Bre | | | nents: | | Date: | | | | ted-Station: | Accep | Date: | | ency/Advertiser: | Accepted-Ac |
| Line Type Break Type (Red #) Dates Sec Length Run Times SPW Mo Tu We Th Fr Sa Su Spots Rate Total Spats Comments Spots Spots Rate Total Spats Comments Spots Spots Spots Rate Total Spats Comments Spots S | | | | | <u> `</u> | NIKAC | ON CO | MATIC | ONFIRI | C | | | | |
| Line Type Break Type (Ref #) Dates Sec Langth Run Times SPW Mo Tu We Th F Sa Su Spots Rate Total Station Comments Date Dates Sec Langth Run Times SPW Mo Tu We Th F Sa Su Spots Rate Total Station Comments | | | | | | | | | | | | | | |
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| Line Type / Break Type (Ref #) Dates Sec Length Run Times Sec Le | 10/5/16 | MILLIONAIRE | \$825.00 Mobile (WEAR) | 825.00 | <u>*</u> | | | 1 | be a | 0 6:30P- Who Wants to | | 100/16-11/00/16 | | |
| Line Type / Break Type (Ref #) Dates Sec Length Run Times SPW No. Tu. We. Th. Fr. Sa. Su. Spots Rate Total Station Comments 3.0 Normal Line / News (12) 11/01/16-11/01/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 1.0 Normal Line / News (12) 11/02/16-11/02/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 1.0 Normal Line / News (12) 11/02/16-11/03/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 2.0 Normal Line / News (12) 11/03/16-11/03/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 2.0 Normal Line / News (12) 11/04/16-11/04/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 2.0 Normal Line / News (13) 11/05/16-11/0 | or In Ion | MILLIONAIRE | \$825.00 Mobile (WEAR) | 825,00 | <u>1</u> | | | <u> </u> | be a | 0 6:30P- Who Wants to | | 1/01/16-11/01/16 | | 45.0 No |
| Line Type Break Type (Ref #) Dates Sec Length Run Times Spw Mo Tu We Th Fr Sa Su Spots Rate Total Slation Comments | 10/5/16 | CI NWE CO | \$500.00 Mobile (WEAR) | 250.00 | | | | | ews | o 6P- News-Channel 3 N at 6p Saturday | :3 | 1/05/16-11/05/16 | | 44.1 No. |
| Line Type / Break Type (Ref #) Dates Sec Length Run Times SPW No Tu We Th Fr Sa Su Spots Rate Total Station Comments J.D Normal Line / News (12) 11/01/16-11/01/16 3 :30 Sp- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 J.D Normal Line / News (12) 11/02/16-11/02/16 3 :30 Sp- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 Line Type / Break Type (Ref #) 11/02/16-11/02/16 3 :30 Sp- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 J.D Normal Line / News (12) 11/03/16-11/03/16 3 :30 Sp- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 2.0 Normal Line / News (12) 11/04/16-11/04/16 3 :30 Sp- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 2.0 Normal Line / News (12) | 11/3/16 | CH3 NIWC-R CA | | | | | | - | ews | at 6p Saturday | <u>+</u> | 1/05/16-11/05/16 | | 44.0 Re |
| Line Type / Break Type (Ref #) Dates Sec Length Run Times SPW Mo Tu We Th F Su Spots Rate Total Sbation Comments J.D Normal Line / News (12) 11/01/16-11/01/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 J.D Normal Line / News (12) 11/02/16-11/02/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 Line / News (12) 11/03/16-11/03/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 Line / News (12) 11/03/16-11/03/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 2.0 Normal Line / News (12) 11/04/16-11/04/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1< | 10/5/16 | CH3 NWS-6 SA | | | | | | | | at 6pm | | | | |
| Line Type / Break Type (Ref #) Dates Sec Length Run Times SPW Mo Tu We Th Fr Sa Su Spots Rate Total Station Comments J.D Normal Line / News (12) 11/01/16-11/01/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 J.D Normal Line / News (12) 11/02/16-11/03/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 LIN Normal Line / News (12) 11/03/16-11/03/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 LO Normal Line / News (12) 11/03/16-11/03/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 LO Normal Line / News (12) 11/04/16-11/03/16 3 :30 6P- News-Channel 3 News 1 1 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 <t< td=""><td>Tol of To</td><td>CO3 NEWS AT 0</td><td>\$750.00 Mobile (WEAR)</td><td>750.00</td><td><u>1</u></td><td></td><td></td><td></td><td>ews</td><td>0 6P- News-Channel 3 N</td><td></td><td>/07/16-11/07/16</td><td></td><td>43.0 No.</td></t<> | Tol of To | CO3 NEWS AT 0 | \$750.00 Mobile (WEAR) | 750.00 | <u>1</u> | | | | ews | 0 6P- News-Channel 3 N | | /07/16-11/07/16 | | 43.0 No. |
| Line Type / Break Type (Ref #) Dates Sec Length Run Times SPW Mo Tu We Th Fr Sa Su Spots Rate Total Spots Rate Total Spats Comments Channels 1 1/01/16-11/01/16 1/02/16-11/01/16 1/02/16-11/01/16 1/02/16-11/02/16 | 10/5/16 | CU2 NEWIC AT 6 | | | | | | | CANO | at 6pm | | 1/04/16-11/04/16 | | 42.0 No. |
| Line Type / Break Type (Ref #) Dates Sec Length Run Times SPW Mo Tu We Th Fr Sa Su Spots Rate Total Spots Rate Total Spath Mobile (WEAR) CH3 NEWS AT 6 1 10 1/01/16-11/01/16 11/01/16-11/01/1 | 10/5/16 | | | 750.00 | \$ | | - | | | at 6pm | | | | |
| Line Type / Break Type (Ref #) Dates Sec Length Run Times SPW Mo Tu We Th Fr Sa Su Spots Rate Total Station Comments 1 3.0 Normal Line / News (12) 11/01/16-11/01/16 3 :30 GP- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 3.0 Normal Line / News (12) 11/02/16-11/02/16 3 :30 GP- News-Channel 3 News 1 1 \$750.00 \$750.00 Mobile (WEAR) CH3 NEWS AT 6 1 | or Iclor | | | 750.00 | \$ | | | | SWe | 0 6P- News-Channel 3 No | | /03/16-11/03/16 | | 41.0 Nor |
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| Total Station Comments | 10/5/16 | | | | | Ľ | 5 | 1 | SPW N | Run Times | | | ine Type / Break Type (Ref #) | - |
| | Entered | Comments | Station | - | | | # - | | | | | | | |



WEAR Mobile

4990 Mobile Hwy Pensacola, FL 32506

Brand Agency Schedule Dates Contract # Product Advertiser POLITICAL CANDIDATE (ns) (1186) American Media & Advocacy Group (9105) 11/01/16-11/07/16 521/962/7999 (867869) Donald Trump for President-R (107314) Millennium/DC, Washington DC (1108)

2654915

Buyer Name 줥 Comments Billing Type Account Types Phone/Fax Sales Office Salesperson

521/962/7999

National/Political Candidate Agency BRD

Millennium Washington DC

MediaAssistant,,

Separation: 30 rachel chason

Florida

Weekly/Irregular

American Media & Advocacy Group 815 Slaters Ln

Alexandria, VA 22314

CO-OP Demo **Entered By** Date Entered Package Deal Order Type Headline # Last Modified 11/03/16 A18+ Grace Connors 10/05/16 ECR25323889 Normal

Mobile (WEAR)

Commission Commission % \$25,032.50 \$4,417.50 15.00

Sales Tax Net Total

Nov. 2016 By Broadcast Month Grand Total:

73 <u>Rate</u> \$29,450.00 \$29,450.00

| | | | | Mo Ti, We The Fr Sa Su | Spots | Rate | Total | Station | Comments | Entered |
|-------------------------------------|--------------------|-----------------|---|--|--|----------|------------|-------------------------|-------------------------|---------|
| Line Line Type / Break Type (Ref #) | Dates | Sec Length | | *** The second s | 1 1 | 4825 NO | | \$825.00 Mobile (WEAR) | MILLIONAIRE | 10/5/16 |
| 47.0 Normal Line / SPOT (14) | 11/03/16-11/03/16 | 3 :30 6:30P- Wh | :30 6:30P- Who Wants to be a Millionaire | , | <u></u> | 20.020 | + C-1-00 | Chie (MRAD) | | 10/5/16 |
| 48.0 Normal Line / SPOT (14) | 11/04/16-11/04/16 | 3 :30 6:30P- Wh | :30 6:30P- Who Wants to be a | <u> </u> | <u> </u> | \$825.00 | 4 00.628¢ | \$825.00 Piddile (WEXK) | | OFFICE |
| An O Normal Line / SDOT (14) | 11/07/16-11/07/16 | 3 :30 6:30P | :30 6:30P- Who Wants to be a | P | | \$825.00 | 7 | Mobile (WEAR) | MILLIONAIRE | 01/5/01 |
| 49.0 Normai Line / SPOT (14) | Triol to triol to | | naire | | | | - | SHIS (MEAD) | Program Change/Spot |] |
| 49 0 1 Closed Preempt (14) | 11/07/16 | | | | | | | MODIE (WEAK) | -Political Paid program | |
| 49:0:1 Closed Electriby (1.0) | | | | | + | | 1 | Lib (MEAD) | CH3 NEWS AT 10< | 10/5/16 |
| 50.0 Normal Line / News (15) | 11/01/16-11/01/16 | 3 :30 10P- N | :30 10P- News-Channel 3 News at 10p |) | <u> </u> | \$750.00 | \$/50.00 | \$/50.00 Mobile (WEAR) | CH2 NEWS AT 10 | 10/5/16 |
| 51.0 Normal Line / News (15) | 11/02/16-11/02/16 | 3 :30 10P- | :30 10P- News-Channel 3 News | — | 1 | \$750.00 | \$750.00 N | \$750.00 Mobile (WEAK) | CIDINE | 10,00 |
| | | | at 10p | | <u> </u> | \$750.00 | \$750.00 h | \$750.00 Mobile (WEAR) | CH3 NEWS AT 10< | 10/5/16 |
| 52.0 Normal Line / News (15) | 11/03/16-11/03/10 | at 10p | D | | - | | 1 | CHI (MEAD) | CH3 NEWS AT 10< | 10/5/16 |
| 53.0 Normal Line / News (15) | 11/04/16-11/04/16 | 3 :30 10P- | :30 10P- News-Channel 3 News | p-4 | 1 | \$750.00 | \$/50.00 | \$750.00 Modile (WEAR) | | |
| | 11/07/16_11/07/16 | 30 10P- N | 30 10P- News-Channel 3 News | 1 | <u> </u> | \$750.00 | \$750.00 | \$750.00 Mobile (WEAR) | CH3 NEWS AT 10< | 10/5/16 |
| 54.U Normai Line / News (15) | 11/0//10 11/0// 10 | | מ | | - | | | | | |
| | | | | | | | | | | |
| | | | CON | CONFIRMATION CONTRAC | ACI | | | | | |
| Accepted-Agency/Advertiser: | | Date: | Accepted-Station: | tion: | | Date: | Comments: | | | |
| | | | | | | | | | | |

WEAH 3 ®

American Media & Advocacy Group 815 Slaters Ln

Alexandria, VA 22314

Comments Billing Type

Separation: 30 rachel chason

Weekly/Irregular

WEAR Mobile 4990 Mobile Hwy Pensacola, FL 32506

Brand Product Agency Schedule Dates Account Types Phone/Fax Buyer Name Sales Office Salesperson Advertiser National/Political Candidate Agency BRD 521/962/7999 MediaAssistant,, Millennium Washington DC

11/01/16-11/07/16 Millennium/DC, Washington DC (1108) 521/962/7999 (867869) POLITICAL CANDIDATE (ns) (1186) American Media & Advocacy Group (9105) Donald Trump for President-R (107314) 2654915

Contract #

Demo Order Type Headline # CO-OP **Entered By** Date Entered Package Deal Last Modified 11/03/16 10/05/16 Normal A18+ 8

\$4,417.50 15.00

ECR25323889 Grace Connors

Sales Tax Net Total Commission Commission % \$25,032.50

Nov. 2016 Mobile (WEAR) Grand Total: By Broadcast Month 73 \$29,450.00 \$29,450.00 Rate

| Date: |
|-----------------------|
| CONFIRMATION CONTRACT |
| |
| 1 \$90.00 |
| 1 \$90.00 |
| 1 1 \$500.00 |
| 1 \$200.00 |
| 1 \$225.00 |
| 1 \$225.00 |
| 1 \$225.00 |
| 1 \$225.00 |
| 1 \$225.00 |
| Su Spots Rate |

WEAH 3 ® WEAR Mobile

4990 Mobile Hwy Pensacola, FL 32506

Alexandria, VA 22314 815 Staters Ln American Media & Advocacy Group

> **Buyer Name** Sales Office Salesperson

Phone/Fax

Product Agency Brand Advertiser Schedule Dates Donald Trump for President-R (107314) 11/01/16-11/07/16 521/962/7999 (867869)

Contract #

2654915

POLITICAL CANDIDATE (ns) (1186) American Media & Advocacy Group (9105) National/Political Candidate Agency BRD 521/962/7999 MediaAssistant,, Millennium Washington DC Millennium/DC, Washington DC (1108)

Demo co-op Entered By Commission Order Type Commission % Package Deal Headline # Last Modified Date Entered A18+ ECR25323889 Grace Connors 11/03/16 15.00 Normal

10/05/16

\$4,417.50 \$25,032.50

Sales Tax Net Total

Comments Billing Type Account Types

Separation: 30 rachel chason

Florida

Weekly/Irregular

Nov. 2016 By Broadcast Month Mobile (WEAR) Grand Total: 73 \$29,450.00 \$29,450.00

| Comments: |
|-----------------------|
| CONFIRMATION CONTRACT |
| |
| 1 \$300.00 |
| 1 \$75.00 |
| 1 \$450.00 |
| 1 \$1,350.00 |
| 1 \$975.00 |
| 1 \$900.00 |
| 1 \$45.00 |
| 1 \$45,00 |
| 1 \$90.00 |
| 1 \$90.00 |
| Spots Rate |

B/E Bookend P/B Piggy Back
Printed At: 05:47 PM on Thursday, November 3 2016

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| The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at http://sbgi.net/?p=1224 to be part of their agreement, and the sale of advertising is expressly subject to said Terms. | Accepted-Agency/Advertiser: Date: Accepted-Station: Date: Comments: | COM INVITATION OCITICA |
|---|---|------------------------|
| | | |



TELEVISION GROUP

125 West 55th St New York, NY 10019

Contract # 25323889 CPE: 521/962/7999 Agency: AMER MEDIA & ADVOCACY GROUP ALEXANDRIA, VA 22314 815 SLATERS LANE

Product: Florida Agency Order #: 5446936

Buyer: KRISTY KOVATCH Salesperson: RACHEL CHASON 212-373-8163

Office: WASHINGTON

Primary Demo: Adults 18+ Con Type: POLITICAL/VOTE
Assistant: YVONNE CONTE
212-373-8121

Changes as of: 11/3/2016 at 4:40 PM Flight: 11/1/16 - 11/7/16 Advertiser: TRUMP, DONALD

Station: WEAR Version: Current State Version 5 Market: Mobile Total Spots: 73 Total \$: \$29,450.00

| • | ••• | |
|-------------|--------------------|---|
| Senaration: | Traffic #: 2654915 | Total CPP: \$143.17 Total GRP: 205.7 |

| 19 11 | Tu- | 18 Su | 17 Sa 17 10: | 16 10: | Tu- 15 10g | Tu- 14 6:3 | Sa 13 6p-7p | Tu- 12 6p-1 | Tu-l 11 5p-l | M-F 10 4p-5p | M-F 9 4p-5p | 8 9a-9:30a | 7 7a-8a | M-F 6 7a-9a | M-F 5 7a-9a | M-F 4 6a-7a | M-F 3 6a-7a | Tu-F 2 5:30 | Tu-l 1 5a-s | # Day | | New York, NY 10019 |
|-------------|-------------------|---------------------|-----------------------|----------------------|----------------------|--------------------|----------------|--------------------|--------------------|-----------------|----------------|--------------|----------------|---------------------|----------------|---------------------|----------------|--------------------|--------------------|----------------|--|--------------------------|
| | Tu-F,M | Su 18 10p-10:35p | Sa 10:30p-11p | Tu-F,M 10:35p-11p | Tu-F,M 10p-10:35p | Tu-F,M 6:30p-7p | 7p | Tu-F,M 6p-6:30p | Tu-F,M 5p-5:30p | : 5p | 5p | 9:30a | 88 | 9a | ya . | 7a | 7a | Tu-F,M 5:30a-6a | Tu-F,M 5a-5:30a | Day/Time DP | | 10018 |
| | J KIMMELI-ABC | CH3 NWS-10SU< | SA LATE NEWS AFTER FB | CH3 NEWS EXTRA | CH3 NEWS AT 10< | MILLIONAIRE | . CH3 NWS-6 SA | CH3 NEWS AT 6 | CHANNL 3 NWS@5 | CH3 NEWS-AT 4 | CH3 NEWS-AT 4 | FULL MEASURE | GD MRN-SUN-ABC | GD MRN AMR-ABC | GD MRN AMR-ABC | 3-MORN 6-7AM | 3-MORN 6-7AM | 3-MORN 530-6AM | 3-MORN 5-530AM | Program | | Comr |
| | \$90.00 | \$500.00 | \$200.00 | \$225.00 | \$750.00 | \$825.00 | \$250.00 | \$750.00 | \$450.00 | \$190.00 | \$190.00 | \$125.00 | \$200.00 | \$450.00 | \$450.00 | \$450.00 | \$450.00 | \$125.00 | \$75.00 | Rate | | Comments: Separation: 30 |
| | 0.9 | 3.4 | 1.5 | 2.1 | 3.4 | 3.9 | 3.3 | 5.1 | 4.4 | 2.4 | 2.1 | 1.0 | 2.4 | 3.1 | 3.8 | 3.8 | 2.9 | 1.9 | 1.4 | A18P Rating | | paration: |
| 3 | 30 | 30 | 30 | 30 | 30 | 3 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 8 | 3 | 30 | 30 | 30 | Len | | 30 |
| | _ | 0 | 0 | | | _ | 0 | | | - | | 0 | 0 | | | 0 | | | 0 | 11/1 | | |
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| > | 0 | 0 | 0 | | | | 0 | _ | | | | 0 | 0 | | 0 | _ | | 0 | 0 | 11/4 | | |
| > | 0 | 0 | | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11/5 | | |
| > | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | _ | 0 | 0 | 0 | 0 | 0 | 0 | 11/6 | 11/ | |
| > | | 0 | 0 | | | 0 | 0 | | _ | | | 0 | 0 | 0 | Dominio Proces | - | _ | _ | 10000.250 | 11/7 | 11/1 - 11/7 | |
| | | | | | | | | | | | | | | | | | | | | | The state of the s | |
| 2 | w | | _ | 5 | 5 | 4 | 2 | 5 | 5 | 5 | _O | | _ | 4 | 4 | 4 | 4 | 3 | ω | Spots | Total | |
| \$90.00 | | \$500.00 | \$200.00 | | | \$3,300.00 | \$500.00 | \$3,750.00 | \$2,250.00 | \$950.00 | \$950,00 | \$125.00 | \$200.00 | \$1,800.00 \$145.16 | \$1,800.00 | \$1,800.00 \$118.42 | \$1,800.00 | \$375.00 | \$225.00 | 44 | Total | |
| 0 \$56.25 | \$270.00 \$100.00 | 0 \$147.06 | \$200.00 \$133.33 | \$1,125.00 \$107.14 | \$3,750.00 \$220.59 | 0 \$211.54 | 0 \$75.76 | 0 \$147.06 | \$102.27 | 379.17 | \$90.48 | \$125.00 | | 3 \$145.16 | \$118.42 | \$118.42 | \$155.17 | \$65.79 | \$53.57 | CPP | : : | |
| 1.6 | 2.7 | 3.4 | 1.5 | 10.5 | 17.0 | 15.6 | 6.6 | 25.5 | 22.0 | 12.0 | 10.5 | 1.0 | 2.4 | 12.4 | 15.2 | 15.2 | 11.6 | 5.7 | 4.2 | GRP | | |

125 West 55th St New York, NY 10019

Changes as of: 11/3/2016 at 4:40 PM Flight: 11/1/16 - 11/7/16 Advertiser: TRUMP, DONALD

Market: Mobile

Version: Current State Version 5
Station: WEAR

Total Spots: 73 Total \$: \$29,450.00

Traffic #: 2654915

Agency Order #: 5446936 Buyer: KRISTY KOVATCH Salesperson: RACHEL CHASON 212-373-8163

Product: Florida

Con Type: POLITICAL/VOTE
Assistant: YVONNE CONTE
212-373-8121

Office: WASHINGTON Primary Demo: Adults 18+

Total CPP: \$143.17 Total GRP: 205.7

| Hallic #. |
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|-------------------------|-----------------|-----------------------|-----------------------|---------------------|-------------------|--------------------|--------------------------|
| | 26 | 25 | 24 | 23 | 22 | 21 | ** |
| | Su 7a-8a | Sa 25 12:06a-1:06a | F 24 11:40p-12:42a | Sa 7p-10p | Sa 22 2:30p-6p | Sa 21 11a-2:30p | # Day/Time |
| ļ | | | | | | | 무 |
| | GMA | RING OF HONOR | KIMMEL | NCAA FOOTBALL | NCAA FOOTBALL | NCAA FOOTBALL | DP Program |
| | \$300,00 | \$75.00 | \$90.00 | \$1,350. 00 | \$975.00 | \$900.00 | Rate Rating |
| 70 | 0.0 | 0.0 | 0.9 | 1.8 | 4.7 | 1.7 | A18P |
| TOTALS: 13 | 30 0 | 30 | 30 | 30 0 | 30 | 30 | Len 11/1 |
| | 0 | 30 0 | 30 0 | 0 | 30 0 | 30 0 | 11/1 |
| ಭ | 0 | 0 | 0 | 0 | 0 | 0 | 11/2 11/3 11/4 11/5 11/6 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 11/3 |
| = | 0 | 0 | | 0 | 0 | 0 | 11/4 |
| 7 | 0 | | 0 | _ | _ | _ | 11/5 |
| 4 | | 0 | 0 | 0 | 0 | 0 | 11/6 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 11/7 |
| | | | | | | | 7 |
| 73 | | | | _ | _ | | Total Spots |
| 73 \$29,450.00 \$143.17 | \$300.00 \$0.00 | \$75.00 | \$90.00 | \$1,350.00 \$750.00 | \$975.00 \$207.45 | \$900.00 \$529.4 | Total |
| \$143.17 | \$0.00 | \$0.00 | \$90.00 \$100.00 | \$750.00 | \$207.45 | \$529.41 | СРР |
| 203.1 | 0.0 | 0.0 | 0.9 | 1.8 | 4.7 | 1.7 | GRP |



Special Instructions

Date/Time

Added by

Comment

Order Level Comments

10/03/16 4:51 PM

RACHEL CHASON

Separation: 30 Notice Received

Market Budget: \$65,444 WEAR Share: Comment WALA: 13% WKRG: 31% WPMI: 11%

Competitive Information

Day/Time Total

% Distrib

Spots

Daypart Summary

100% 100%

3

\$29,450.00 **\$29,450.00** Dollars

\$143.17 \$143.17 CPP

205.7 205.7 GRP

2016-Nov Month Total

\$29,450.00 \$29,450.00 Dollars Monthly Summary

Spots 73 73

45%

10/05/16 2:04 PM 10/21/16 10:59 AM

System

Grace Connors

11/01/16 2:04 PM 10/21/16 1:14 PM

Grace Connors
RACHEL CHASON

Separation: 30

THANKS

LN 19 TP CHANGE FOR KIMMEL TO 1140P-1242A ON F 11/4 ONLY

LN 13 ADD 1X TO 11/5 AND CHANGE TP TO 6-7P

11/03/16 3:49 PM

Grace Connors

OFR: ADD 1X TO LN 3 1X M 11/7 @ \$450 OFR: SA 1206-106A RING OF HONOR 1X 11/5 @ \$75 OFR: SU 7-8A GMA SUN 1X 11/6 @ \$300

TAKING FROM 25323888 LN 13

LN 14 NA 1X 11/7 PER DEB FOR \$825

125 West 55th St New York, NY 10019

TELEVISION

Contract # 25323889 CPE: 521/962/7999

Agency: AMER MEDIA & ADVOCACY GROUP ALEXANDRIA, VA 22314 815 SLATERS LANE

Advertiser: TRUMP, DONALD

Changes as of: 11/3/2016 at 4:40 PM Flight: 11/1/16 - 11/7/16

Station: WEAR Version: Current State Version 5

Market: Mobile

Total Spots: 73 Total \$: \$29,450.00

Total GRP: 205.7 Traffic #: 2654915

Con Type: POLITICALNOTE

Buyer: KRISTY KOVATCH

Agency Order #: 5446936 Product: Florida

Primary Demo: Adults 18+

Office: WASHINGTON

Total CPP: \$143.17

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|--|-------------|-------------|
| | | |

| Salesperson: RACHEL CHASON 212-373-8163 | |
|---|--|
| Assistant: YVONNE CONTE 212-373-8121 | |

| | Assistant: |
|--------------|--------------|
| 212-373-8121 | YVONNE CONTE |

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| 212-373-8121 | T VONNE CONTE |
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10/30/16 10:59 AM RACHEL CHASON

1/2/16 11:10 PM RACHEL CHASON

11/1/16 2:04 PM Grace Connors

Confirmed

Confirmed Confirmed Trans

Created/Received Created by

Status

Spot+

Spot-

\$ Chg

Contract \$ Comment

8 8

Changes: Total Spots from 71 to 73, Total GRPs from 206.7 to 205.7, Total CPP from \$29,450.00 \$142.48 to \$143.17. 4 buylines added or modified.

\$29,450.00 Changes: Total GIMPs from 203 to 207, Total CPM from \$143,559.49 to \$142,477.02.

Changes: Total Spots from 70 to 71, Calculated Dollars from \$29,200.00 to \$29,450.00, Total GRPs from 203.4 to 206.7, Total GPP from \$143.56 to \$142.48, Competitive Market Budget from \$64,889 to \$65,444, User Entered \$ from \$29,200.00 to \$29,450.00, \$29,450.00, Total \$ from \$29,200.00 to \$29,450.00, 1 buyline added or modified.

\$29,200.00 Changes: 6 buylines added or modified

\$29,200.00

Transaction History

11/3/16 4:34 PM YVONNE CONTE 11/3/16 3:49 PM Grace Connors

Confirmed Confirmed

Makegood 3 Revision

Makegood 2



Queued for Electronic Contracting

Makegood 1 Revision

10/21/16 10:59 AM Grace Connors 10/21/16 1:14 PM RACHEL CHASON

Confirmed

Confirmed

10/3/16 4:51 PM RACHEL CHASON

Confirmed

70

\$29,200.00

\$0 \$29,200.00

10/3/16 5:02 PM

Non-Discrimination Policy

Trans

Created/Received Created by

Status

Spot+

Spot-

\$ Chg

Contract \$ Comment

8 8

Transaction History

125 West 55th St New York, NY 10019

Contract # 25323889 Agency: AMER MEDIA & ADVOCACY GROUP CPE: 521/962/7999

815 SLATERS LANE Advertiser: TRUMP, DONALD Flight: 11/1/16 - 11/7/16

Changes as of: 11/3/2016 at 4:40 PM

Product: Florida

Market: Mobile

Station: WEAR

Version: Current State Version 5

Total Spots: 73 Total CPP: \$143.17 Total \$: \$29,450.00

Traffic #: 2654915

Separation:

Agency Order #: 5446936

ALEXANDRIA, VA 22314

Buyer: KRISTY KOVATCH

Salesperson: RACHEL CHASON 212-373-8163

Con Type: POLITICAL/VOTE Assistant: YVONNE CONTE 212-373-8121

Primary Demo: Adults 18+ Office: WASHINGTON

Total GRP: 205.7

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY. Changes: Buyer from MediaAssistant, AMAG to KRISTY KOVATCH, User Entered \$ from \$0.00 to \$29,200.00, Competitive Market Budget from \$62,433 to \$64,889. 2 \$29,200.00 Changes: Total GIMPs from 0 to 203, Total CPM from \$0.00 to \$143,559.49.

EXHIBIT U

Date: 11/04/16

Sales Order

| Station: WRMD-TV | ****** | Agency: | AMERICAN MED | IA & ADVOCACY O | ROUP |
|---|------------------|----------|----------------------|-----------------|---|
| Contract Name: TRUMP 1469070 est8596 | | Address: | 815 Slaters Lane | | |
| Contract#: | 1428036064 | City: | Alexandria | State: VAZip: | |
| Start Date: 11/04/16 End Date: | 11/08/16 | | | | |
| Revenue Type: POLITICAL SALES | | | | | |
| NATIONAL | Type: Cash | | | | |
| Advertiser: TRUMP FOR PRESIDENT | | | | | |
| Address: | **************** | | | Comm %: | |
| City: State: Zip: | | | olicy: Within Contra | | |
| Product Name: 1015 HISP 1469070 est8596 | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Estimate #: 8596 | | | | | |
| Competitive Code: POLITICAL | ****** | | | | |

| No | DA | TES | Alt | TIM | MES | | | | | DI | STRI | BUT | ION | | | | Т | OTALS | |
|-----|----------|----------|-----------|----------|----------|-----|---|---|---|----|------|-----|-----|--------|-----|--------|-------|--------|-----|
| 140 | START | END | wks | START | END | LEN | М | Т | W | Т | F | SA | SU | Per Wk | D/W | RATE | SPOTS | \$\$ | PTY |
| 1 | 11/07/16 | 11/07/16 | | 7:00 AM | 10:00 AM | 30 | 1 | | | | | | | 1 | D | 45.00 | 1 | 45.00 | 1 |
| 2 | 11/08/16 | 11/08/16 | | 7:00 AM | 10:00 AM | 30 | | 1 | | | | | | 1 | D | 45.00 | 1 | 45.00 | 1 |
| 3 | 11/07/16 | 11/07/16 | | 6:00 PM | 6:30 PM | 30 | 1 | | | | | | | 1 | D | 150.00 | 1 | 150.00 | 1 |
| 4 | 11/07/16 | 11/07/16 | | 6:30 PM | 7:00 PM | 30 | 1 | | | | | | | 1 | D | 150.00 | 1 | 150.00 | 1 |
| 5 | 11/04/16 | 11/04/16 | | 7:00 PM | 8:00 PM | 30 | | | | | 1 | | | 1 | D | 500.00 | 1 | 500.00 | 1 |
| 6 | 11/07/16 | 11/07/16 | 000110000 | 7:00 PM | 8:00 PM | 30 | 1 | | | | | | | 1 | D | 500.00 | 1 | 500.00 | 1 |
| 7 | 11/04/16 | 11/04/16 | | 8:00 PM | 9:00 PM | 30 | | | | | 1 | | | 1 | D | 400.00 | 1 | 400.00 | 1 |
| 8 | 11/07/16 | 11/07/16 | | 8:00 PM | 9:00 PM | 30 | 1 | | | à | | | | 1 | D | 400.00 | 1 | 400.00 | 1 |
| 9 | 11/04/16 | 11/04/16 | | 9:00 PM | 10:00 PM | 30 | | | | | 1 | | | 1 | D | 400.00 | 1 | 400.00 | 1 |
| 10 | 11/07/16 | 11/07/16 | | 9:00 PM | 10:00 PM | 30 | 1 | | | | | | | 1 | D | 400.00 | 1 | 400.00 | 1 |
| 11 | 11/04/16 | 11/04/16 | | 10:00 PM | 11:00 PM | 30 | | | | | 1 | | | 1 | D | 400.00 | 1 | 400.00 | 1 |
| 12 | 11/07/16 | 11/07/16 | | 10:00 PM | 11:00 PM | 30 | 1 | | | | | | | 1 | D | 400.00 | 1 | 400.00 | 1 |
| 13 | 11/04/16 | 11/04/16 | | 11:00 PM | 11:30 PM | 30 | | | | | 1 | | | 1 | D | 125.00 | 1 | 125.00 | 1 |
| 14 | 11/07/16 | 11/07/16 | | 11:00 PM | 11:30 PM | 30 | 1 | | | | | | | 1 | D | 125.00 | 1 | 125.00 | 1 |
| 15 | 11/05/16 | 11/05/16 | | 5:00 PM | 5:30 PM | 30 | | | | | | 1 | | 1 | D | 55.00 | 1 | 55.00 | 1 |
| 16 | 11/06/16 | 11/06/16 | | 5:00 PM | 5:30 PM | 30 | | | | | | | 1 | 1 | D | 45.00 | 1 | 45.00 | 1 |
| 17 | 11/05/16 | 11/05/16 | | 7:00 PM | 9:00 PM | 30 | | | | | | 1 | | 1 | D | 55.00 | 1 | 55.00 | 1 |
| 18 | 11/05/16 | 11/05/16 | | 9:00 PM | 11:00 PM | 30 | | | | | | 1 | | 1 | D | 80.00 | 1 | 80.00 | 1 |
| 19 | 11/06/16 | 11/06/16 | | 8:00 PM | 10:00 PM | 30 | | | | | | | 1 | 1 | D | 200.00 | 1 | 200.00 | 1 |
| 20 | 11/06/16 | 11/06/16 | | 10:00 PM | 11:00 PM | 30 | | | | | | | 1 | 1 | D | 200.00 | 1 | 200.00 | 1 |

Billing Projections: By Month

Nov 16

CA 4,675.00

ST 4,675.00

| Date: | 1 | 1 | 104 | 11 | 6 |
|-------|---|---|-----|----|---|

| Print Spot Prices | TOTAL SPO | OTS | | 20 |
|-------------------|-----------|------------|---------------------------|----------|
| EST.8596 | GROSS TO | TAL \$ | ********************** | 4,675.00 |
| | ADJUSTED | SPOTS | | 20 |
| | ADJUSTED | TOTAL \$ | | 4,675.00 |
| | | | | |
| | APPROVE | DECLINE | | |
| | | | General Manager | |
| | | | Regional Traffiic Manager | |
| | | \bigcirc | National Sales Manager | |
| | | \bigcirc | Local Sales Manager | |

ORDER WORKSHEET

| Station WRMD-TV TAMPA Advertiser (TRUM) TRUMP FOR PRESIDENT Product 1015 - HISPANIC Estimate# 8596 Buyer KRISTY KOVATCH | Rep Order# 1469070 Ver# 1 EC'd No |
|--|--|
| Agency (AMAG) AMERICAN MEDIA & ADVOCACY GROUPRep Firm NBCUNIVERSAL 815 SLATERS LANE 815 SLATERS LANE Sales Office (WA) WASHINGTON ALEXANDRIA, VA 22314 Salesperson (HIL) WILL HILDEBRANDT Sales Assistant JAY Flight Dates 11/04/16-11/08/16 Salesperson Phone# 2028854861 Salesperson Fax# | Status Confirmed Traffic Order# 1469070 Printed: 11/04/16 11:34 AM 1 of 3 Last Received: 11/04/16 11:34 AM Showing Buylines: All Lines |

--- CONTRACT COMMENT ---

| 14 | 13 | 12 | Ħ | 10 | ø | ω | 7 | Ø | U | 4 | ω | N | ъ | <u>F</u> | 30 M |
|----------------|----------------|----------------|-------------|---------------|---------------|---------------|-------------|-------------|-------------|---------------------|---------------|-------------|-------------|----------------|-------------------------------|
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| 112-11302 | 11P-1130P | 10P-11P | 10P-11P | 9P-10P | 9P-10P | 9P-9P | 99-99 | 7P-8P | 7P-8P | 630P-7P | 6P-630P | 7A-10A | 7A-10A | Time | 30 MIN SEP. ORDER ID# 5550453 |
| TELENOTICIAS | TELENOTICIAS | SENR | SENR | ESCLV | ESCLV | EVA | EVA | CC-ED | CC-ED | NOTICIERO TELEMUNDO | TELENOTICAS | NUEVO DIA | NUEVO DIA | Program | |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | Len | |
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| \$125.00 | \$125.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$500.00 | \$500.00 | \$150.00 | \$150.00 | \$45.00 | \$45.00 | Rate | |
| 11/07-11/07 /4 | 11/04-11/04 /3 | 11/07-11/07 12 | 11/04-11/04 | 11/07-11/07 / | 11/04-11/04 9 | 11/07-11/07 8 | 11/04-11/04 | 11/07-11/07 | 11/04-11/04 | 11/07-11/07 4 | 11/07-11/07 3 | 11/08-11/08 | 11/07-11/07 | Dates | |
| 4 1 | W | 2 | 1 | C | 2) | 1 | 7 1 | 6 | 5 | 4 1 | 3 | 1 | 1 | Spots/ Week | |
| н | н | н | н | н | н | ь | н | н | P | P. | P | ь | ב | Total Spots | |
| \$125.00 | \$125.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$500.00 | \$500.00 | \$150.00 | \$150.00 | \$45.00 | \$45.00 | Total Cost | |

ORDER WORKSHEET

| Nov2016: 20/ \$4,675.00 Order Totals: 20 / \$4,675.00 COMPETITIVE Market Totals COMPETITIVE COMMENTS SHARES TO BE UPDATED Books [null] Demos RA35+P | REPORT TOTALS Report Totals: 20 / \$4,675.00 | 20 Su 10P-11P | 19 Su 8P-10P | 18 Sa 9P-11P | 17 Sa 7P-9P | 16 Su 5P-530P | 15 Sa 5P-530P | Advertiser (TRUM) TRUMP FOR PRESIDENT Product 1015 - HISPANIC Estimate# 8596 Buyer KRISTY KOVATCH Ln Day Time Program | No 1469070 |
|--|--|----------------------|----------------------|---------------------|---------------------|---------------------|---------------------|--|--|
| 0 Total GRPS: 0.0 | 00 | AVG. ALL WKS | LA VOZ KIDS | AVG. ALL WKS | AVG. ALL WKS | NOTICIERO FIN | NOTICIERO FIN | R PRESIDENT | Ver# 1 S |
| CGAL .00% | | | | | | | | Agency (AMAG AIS SLA ALEXAI Agency C/P1/P2/E Flight Dates | Status Confirmed |
| OTHE .00% | | 30 | 30 | 30 | 30 | 30 - | 30 - | (AMAG) AMERICAN MEDIA & ADVOCACY GROUPRep Firm 815 SLATERS LANE Sales Offic ALEXANDRIA, VA 22314 Salesperso P1/P2/E 521/1015/8596 Sales Assis es 11/04/16-11/08/16 Salesperso Len RTG/IMP GRPs/GRPS/GRPS/GRPS/GRPS/GRPS/GRPS/GRPS/GRPS | Traffic Order# 1469070 Sho |
| WAC .00% | | 1 | | • | Ĭ. | ī | ī | & ADVOCACY GROU | 070 Last Received: Showing Buylines: |
| WBL .00% | | \$200.00 11/06-11/06 | \$200.00 11/06-11/06 | \$80.00 11/05-11/05 | \$55.00 11/05-11/05 | \$45.00 11/06-11/06 | \$55.00 11/05-11/05 | NBCUNI RE (WA) W. n (HIL) WI stant JAY n Phone# n Fax# Dates | 1.5 |
| WRMD 100.00% | | 06 20 1 | 06 19 1 | 05 /8 1 | 05 /7 1 | 06 /6 1 | 05 /5 1 | | 11/04/16 11:34 AM 84 AM |
| oje | | 1 \$200.00 | 1 \$200.00 | 1 \$80.00 | 1 \$55.00 | 1 \$45.00 | 1 \$55.00 | Total Total Cost | 2 of 3 |

ORDER WORKSHEET

Product Buyer Station WRMD-TV TAMPA
Advertiser (TRUM) TRUMP FOR PRESIDENT
Product 1015 - HISPANIC Estimate# Rep Order# EC'd No 8596 KRISTY KOVATCH 1469070 Ver#

Status Confirmed

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Traffic Order# 1469070

Last Received: Showing Buylines:

Printed: 11/04/16 11:34 AM 11/04/16 11:34 AM All Lines

(AMAG) AMERICAN MEDIA & ADVOCACY GROUPRep Firm NBCUNIVERSAL
815 SLATERS LANE
Sales Office (WA) WASHINGTON
ALEXANDRIA, VA 22314
Salesperson (HIL) WILL HILDEBRANDT
C/P1/P2/E 521/1015/8596
Sales Assistant JAY

ALEXANDRIA, VA 22314 **Agency C/P1/P2/E** 521/1015/8596 **Flight Dates** 11/04/16-11/08/16

Agency

Salesperson Phone# 2028854861 Salesperson Fax#

CASH IN ADVANCE

3 of w

New Order

WRMD

Normal

Client: Office: Agency: 521 - Donald J. Trump for President, Cancel Date: Inc. Alexandria American Media & Advocacy Group Station: Order Type:

Piggyback Product: Product: 1015 - Hispanic

Estimate: 8596 - Spanish language Nov 4-8 Received in ePort: 11/3/2016 5:30:28 PM

Primary Demo: A18+ Local/National: National

CPP: GRP: Demo 3: Demo 2: 5.40 ΑE Phone: Rep Office: 5550453 Will Hildebrandt Telemundo Group (WRMD)

\$0.00 \$865.74 Status: OrderID:

CPM: GIMP:

Comments:

Separation: 30

Flight End: Flight Start: 11/08/2016 11/04/2016

Hiatus:

Airtime Dollars: \$4,675.00

Total Dollars: Non-Airtime Dollars: Interactive Dollars: \$0.00 \$0.00 \$4,675.00

Total Spots:

MarketShare:

New

Daily Airtime Lines

| 12 | ⇉ | 10 | 9 | ω | 7 | თ | ഗ | 4 | ω | N | _ | N _o | Line |
|---------------------------|--------------------------|-------------------------------|-------------------------------|--|------------------------------------|-----------------------------------|----------------------------------|----------------------------------|-----------------------------------|------------------------------------|---------------------------------|----------------|--------|
| Sa 9P-11P AVG. ALL WKS | Sa 7P-9P AVG. ALL WKS | Su 5P-5:30P NOT-FIN-SU-TEL | Sa 5P-5:30P NOT-FIN-SA-TEL | FMTuWTh 11P- 11:30P TELNOTCS TAMPA | FMTuWTh 10P-11P SENR-CIEL4-TEL< | FMTuWTh 9P-10P ESCLV BLNC-TEL< | FMTuWTh 8P-9P EVA-TRAILR-TEL< | FMTuWTh 7P-8P CC-ED ESTL-TEL< | FMTuWTh 6:30P-7P NOTICIERO-TEL | FMTuWTh 6P-6:30P TELNOTCS TAMPA | FMTuWTh 7A-10A NUEVO DIA-TEL | (Program) | иаурап |
| 먹 | PŢ | E | m | Ξ | PŢ | PŢ | PT | PA | m | Ē | E | Code | DPT |
| \$80.00 | \$55.00 | \$45.00 | \$55.00 | \$125.00 | \$400.00 | \$400.00 | \$400.00 | \$500.00 | \$150.00 | \$150.00 | \$45.00 | Rate | |
| C | C | c | C | C | C | C | C | C | C | C | C | C/T | |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | Len | |
| 0 | 0 | 0 | 0 | _ | _ | - | _ | - | 0 | 0 | 0 | 11/4 | |
| _ | _ | 0 | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11/5 | |
| 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11/6 | |
| 0 | 0 | 0 | 0 | - | _ | - | _ | - | _ | - | _ | 11/7 | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | _ | 11/8 | |
| | | | | | | | | | | | | | |
| - | _ | _ | _ | N | 2 | 2 | 22 | 22 | _ | _ | N | Spots | Total |
| 0.20 | 0.30 | 0.10 | 0.20 | 0.10 | 0.30 | 0.30 | 0.20 | 0.70 | 0.30 | 0.20 | | Rtg | |
| \$400.00 | \$183.33 | \$450.00 | \$275.00 | \$1,250.00 | \$1,333.33 | \$1,333.33 | \$2,000.00 | \$714.29 | \$500.00 | \$750.00 | \$450.00 | CPP | A18+ |
| | | | | | | | | | | | | Imp | |
| | | | | | | | | | | | | | |

New Order (Page 2) WRMD 1015 - Hispanic

| CPM: 0 - \$0.00 | CPP: 5.4 - \$865.74 Total GIMP(000) - CPM: 0 - \$0.00 | Total GRP - CPP: 5.4 - \$8 | Cash\$ - Spots: \$4,675.00 - 20 | 0 Tot | \$0.00- | Spots: | ade\$ - | - 20 Ti | 4,675.00 | Spots: \$ | Cash\$ - | | |
|---------------------------------|---|----------------------------|---------------------------------|---------------------|---------------|-------------|---------|----------------|---------------|-----------|---|--|---------|
| | | | 0.1 | 2.2 | 0.8 | 0.7 | 1.6 | Total GRP: 1.6 | 10 | | | | |
| | | | 1 | 8 | ω | ω | 5 | Total Spots: | Tot | | | | |
| 0.10 \$2,000.00 | | | 0 | 0 | - | 0 0 1 0 | | 30 | \$200.00 C 30 | | PT | 14 Su 10P-11P AVG. ALL WKS | 14 |
| 0.60 \$333.33 | | | 0 | 0 | _ | 0 | 0 | 30 | .00 C | \$200.00 | PŢ | Su 8P-10P VOZ KD 4SU- TEL/AVG. ALL WKS | 13 |
| Spots Rtg CPP Imp CPM | Spot | | 11/8 | 11/5 11/6 11/7 11/8 | 11/6 | 11/5 | 11/4 | [Len | e C/T | Rate | Code | (Program) | No |
| al A18+ | Total | | | | | | | | | | DPT | Daypart | Line |
| 11/3/2016 5:30:28 PM | Received in ePort: | | 11/08/2016 | | End: | Flight End: | 9 | | | 016 | 11/04/2016 | ıt Start | Flig |
| 8596 - Spanish language Nov 4-8 | Estimate: | nic | 1015 - Hispanic | | !! | Produ | dent, | or Presi | Trump | onald J. | 521 - Donald J. Trump for President, Product: Inc. | | Client: |
| 5550453 | Order ID: | | WRMD | | ₽ | Statio | dno, | cacy G | a & Adv | an Media | American Media & Advocacy Group Station: | Y: | Age |
| | | | | | | | | | | | | | |

American Media & Advocacy Group

815 Slaters Lane, Alexandria, VA 22314 Phone: 703-683-4877 Fax: 703-683-6692

TRAFFIC INSTRUCTIONS

Spanish- Language

| TO: | TRAFFIC MANAGE | ER | | |
|---|----------------------------|--|--------------------|-------------|
| FROM: | Caroline Kowalski | | | |
| DATE: | November 3, 2016 | | | |
| RE: | Donald J. Trump f | or President, Inc. | | |
| with isci DTT EFFECTIVE rotation state | V1103H Friday, November | g :30s spots via Extre 4,2016 , please run t # 3858 DTTV1103H | | |
| THE | SE INSTRUCTIONS | S ARE EFFECTIVE L | JNTIL FURTHER NO | OTICE |
| Please sign, | scan, and email confi | rmation of receipt to <u>c.l</u> | ∢owalski@americanr | nediaag.com |
| ST | ATION | MARKET | | INITALS |

Please call 703-683-4877 with any questions or problems.





POLITICAL INQUIRY RECORD: FEDERAL, STATE & LOCAL CANDIDATE ADS ALL QUESTIONS MUST BE ANSWERED

| | Federal Candidate |
|----|--|
| | State or Local Candidate |
| 1. | Requested by (Agency name, address, phone number & contact): |
| | Agency Name American Media and Advocacy Contact Caroline Kowalski Phone Number (P)703-683-4877 |
| | Address 815 Slaters Lane Alexandria, VA 22314 |
| 2. | On behalf of (Candidate name & authorized campaign committee name): Donald Trump, Donald J. Trump for President, Inc. |
| 3. | Election (Office sought & date): President of the United States, Florida Primary 3/15/16 |
| 4. | Date of request: 11/3/16 |
| 5. | Request received by: Telemundo |
| 6. | Details: Candidate rates requested |
| 7. | Name, Address & Phone Number of contact person for the candidate or candidate's authorized campaign committee: |
| | Contact Name Timothy Jost Phone Number 646-736-1779 |
| | Address 725 Fifth Avenue |

New York, NY 10022





POLITICAL INQUIRY RECORD: FEDERAL, STATE & LOCAL CANDIDATE ADS ALL QUESTIONS MUST BE ANSWERED

| 8. Name of treasurer of authorized committee: | |
|---|--|
| Timothy Jost | |
| 9. Date and nature of follow-ups, if any: | |
| Rates sent as requested | |
| 10. Disposition: O Accepted – see contract details O Rejected – provide reason: | |
| Additional Information: | |
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AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

☐ STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station and | Location: | | | Date: | |
|-----------------------|-------------------------|--------------|------------|---------------|-----------|
| _{I,} America | n Media ar | nd Advoca | acy Group | | |
| being/on beh | _{alf of:} Dona | ld J. Trur | np for Pre | sident, Inc | |
| a legally qual | ified candidate | of the Re | oublican P | arty | |
| | | | | ited States o | f America |
| in the Gene | eral Election | on | | | |
| election to be | held on: Tue | esday, N | ovember 8 | 3,2016 | 1 |
| do hereby red | uest station ti | me as follow | s: | 77.4 | |
| Broadcast | Time of Day, | | | Times per | Number of |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|--------------|--------------|-------------------|--------------------|
| See Schedule | See Schedule | See Schedule | See Schedule | See Schedule | See Schedule |
| | | | | | |

Attach proposed schedule with charges (if available):

| represent that the payment by: | for the above described broadcast tir | ne has been furnished |
|--|--|--|
| Donald J. Trump for Pre | esident, Inc. | |
| represent that this person or | nounce the time as paid for by such pentity is either a legally qualified cand zation of the legally qualified candidat | lidate or an |
| The name of the treasurer of | the candidate's authorized committee | e is: |
| Tim Jost | | |
| This station has disclosed to classes and rates; and discort to federal candidates). | me its political advertising policies, in unt, promotional and other sales pract | cluding: applicable lices (not applicable |
| THIS STATION DOES NOT BASIS OF RACE OR E | DISCRIMINATE OR PERMIT DISCR THNICITY IN THE PLACEMENT OF | IMINATION ON THE ADVERTISING. |
| To Be Signed I | By Candidate or Authorized Co | ommittee |
| 10/4/16 | JX Len | cel |
| Date | Signature | |
| To Be | Signed By Station Representative | |
| □ Accepted | ☐ Accepted in Part | ☐ Rejected |
| Signature | Printed Name | Title |

FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:

| (name of federa | l candidate or authoriz | President, Inc. red committee) hereby certify e or in part) pursuant to this | |
|---------------------------------------|--|--|--|
| | ☑ does | ☐ does not | |
| | oosing candidate (che at does refer to an opp | ck applicable box). I furthe | er certify that for the |
| (check applicabl | e box) | | |
| | | personal audio statement by g sought, and that the candid | |
| image of the can displayed printed | ididate for a duration o d statement identifying | ns a clearly identifiable photo of at least four seconds, and a the candidate, that the cand for the candidate's authorized | a simultaneously idate approved the |
| 74 | The state of the s | | Thus of Misselve 1th |
| | signature of candid | date or authorized committ | ee |
| NHOU | FERRELL | | 10/4/16 |
| | printed nam | ne | date |

AGREED UPON SCHEDULE

(TO BE FILLED IN ONLY IF STATION DOES NOT ACCEPT ALL OF CANDIDATE'S REQUEST)

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|--|----------|----------|-------------------|--------------------|
| See | See | See | See | See | See |
| Schedule | Schedule | Schedule | Schedule | Schedule | Schedule |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- 1) actual air time and charges for each spot;
- 2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- 3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual times the spots air and the rates charged, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired and the rates charged. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

EXHIBIT V



POLITICAL INQUIRY FORM WFOR/WBFS - Miami CANDIDATE

| SPE | ECIAL () PRIMARY (|) GI | ENERAL (XX) | OUT OF WINDOW () |
|-----|---|--|-----------------------|--|
| Win | ndow Dates: 9/9/16-11/08/16 | Name of Requestor: An Group | nerican Media and Adv | ocacy Date of Request: 11/4/2016 |
| 1. | AGENCY NAME, ADDRESS & PHONE CANDIDATE'S AUTHORIZED COMMITTEE NAME, ADDRESS, PHONE & TREASURER | American Media & Adv 815 Slaters Lane Alexandria, VA 22314- 703-683-4877 RNC/Donald J. Trump : 725 Fifth Avenue New York, NY 10022 | 1219 | Agency Contact: Kristy Kovatch Treasurer's Name: Tim Jost |
| 3. | ORGANIZATION FURNISHING TAPES: | See Line 1 | | |
| 4. | CANDIDATE'S NAME: Donald J. Trump | | | |
| | CANDIDATE SEEKING OFFICE OF: P | resident nis is a FEDERAL office | | |
| | POLITICAL PARTY (if applicable): Repul | lican | | |
| 5. | NATURE OF REQUEST: Request For CANDIDATE Card Requesting Political Rate Card All Da | parts, All Programs, All Le | vels Rates :30s | XX |
| 6. | DISPOSITION MADE OF REQUEST: a) Granted b) Avails Offered c) Rejected | | - - - | XX XX |
| 7. | SUBSEQUENT DEVELOPMENTS/AMO | JNT OF CHARGES: | SEE FILE | |
| 8. | REBATES Order # Date A | <u>mount</u> | | |
| | | | | |
| | | | | |
| | | | | |
| | | CI | BS EMPLOYEE COMI | PLETING FORM |
| | | Se | an Dorsey, CBS Televi | sion Stations, WFOR & WBFS |

EXHIBIT W



POLITICAL INQUIRY FORM REQUEST FOR POLITICAL CANDIDATE RATECARD

Market/Station: KYW/WPSG - Philadelphia Date of Request: 11/4/16 Request Received By: Maggie McWilliams SPECIAL (□) $PRIMARY (\Box)$ GENERAL (⊠) OUT OF WINDOW (□) Window Dates: 9/9/16-11/8/16 Name of Requestor: Caroline Kowalski AGENCY NAME, ADDRESS & PHONE AMERICAN MEDIA AND ADVOCACY GROUP Agency Contact: Caroline Kowalski 815 Slaters Ln Alexandria, VA 22314 703.683.4877 Treasurer's Name: CANDIDATE'S AUTHORIZED REPUBLICAN NATIONAL COMMITTEE/DONALD J TRUMP FOR Timothy Jost COMMITTEE NAME, ADDRESS, PRESIDENT INC PHONE & TREASURER 725 5 Av New York, NY 10022 646.736.1779 ORGANIZATION FURNISHING TAPES: See Line 1 CANDIDATE'S NAME: Donald J Trump CANDIDATE SEEKING OFFICE OF: President, United States of America This is a FEDERAL office POLITICAL PARTY (if applicable): Republican NATURE OF REQUEST: Request For CANDIDATE Card X All Dayparts, All Programs, All Classes of Time, All Lengths DISPOSITION MADE OF REQUEST: \boxtimes a) Granted/Avails Offered b) Rejected (Provide Reason) SUBSEQUENT DEVELOPMENTS/AMOUNT OF CHARGES: SEE FILE **REBATES** Order# Date **Amount**

CBS EMPLOYEE COMPLETING FORM

Zak Pflieger for Maggie McWilliams, CBS Television Stations, 11/4/16

EXHIBIT X

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

| FEDERAL | CANDIDATE |
|----------------|-----------|

☐ STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| Station and | Location: | | | Date: | |
|---------------------|---|--------------|----------------|-------------------|--------------------|
| Λ ma a wi = = | n Madia an | ad Advaces | Orour | <u> </u> | |
| · | n Media ar | | | | , |
| _ | alf of: RNC/ | | | | |
| a legally qual | ified candidate | e of the Rep | ublican Pa | arty | |
| political party | for the office | of: Presider | nt of the Unit | ted States o | f America |
| | eral Election | | | | |
| election to be | held on: Tu | esday, No | vember 8t | th, 2016 | |
| | quest station t | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
| See Schedule | See Schedule | See Schedule | See Schedule | See Schedule | See Schedule |
| | | | | | |
| | | | | | |

Attach proposed schedule with charges (if available):

| I represent that the payment fo by: RNC/Trump for President | r the above described broadcast tin | ne has been furnished |
|---|---|--|
| represent that this person or er | ounce the time as paid for by such partity is either a legally qualified candition of the legally qualified candidate | didate or an |
| The name of the treasurer of th Tim Jost | e candidate's authorized committee | ə is: |
| This station has disclosed to me classes and rates; and discoun to federal candidates). | e its political advertising policies, in t, promotional and other sales prac | cluding: applicable tices (not applicable |
| | ISCRIMINATE OR PERMIT DISCF HNICITY IN THE PLACEMENT OF | |
| To Be Signed By | Candidate or Authorized C | ommittee |
| | got Ferre | |
| Date | Signature | |
| To Be Si | igned By Station Representative | |
| ☑ Accepted | ☐ Accepted in Part | ☐ Rejected |
| Tarrel | Tara Washburn | _Nsm |
| Signature | Printed Name | Title |
| | | |

FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:

| , RNC/Trun | np for Pre | sident | | |
|--|---------------------------------------|--|---|--------------------------------|
| (name of federal ca programming to be | indidate or auth broadcast (in w | orized committee) h hole or in part) pure | nereby certify that suant to this agre | t the ement: |
| | ■ does | | □ does not | |
| refer to an opposi programming that d | ng candidate (loes refer to an | check applicable to opposing candidate | oox). I further ce e: | ertify that for the |
| (check applicable b | ox) | | | |
| ☐ the radio progra identifies the candio the broadcast. | amming contains date, the office b | s a personal audio s eing sought, and th | statement by the nat the candidate | candidate that has approved |
| ☐ the television primage of the candid displayed printed st broadcast, and that the broadcast. | late for a duration atement identify | ing the candidate, | econds, and a single that the candidate | nultaneously approved the |
| 91 | Ferla | ogent. | f Rrc/ | Mimil R. Roseli |
| s | ighature of car | ndidate or authoria | zed committee | |
| | | | | |
| | printed r | name | | date |

AGREED UPON SCHEDULE

(TO BE FILLED IN ONLY IF STATION DOES NOT ACCEPT ALL OF CANDIDATE'S REQUEST)

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|--|----------|----------|-------------------|--------------------|
| See | See | See | See | See | See |
| Schedule | Schedule | Schedule | Schedule | Schedule | Schedule |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- 1) actual air time and charges for each spot;
- 2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- 3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual times the spots air and the rates charged, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired and the rates charged. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.